

REFERENCES

- Abu Eid, M. 2016. *Mahmoud Darwish: Literature and the Politics of Palestinian Identity*. London: Bloomsbury Publishing.
- Al Hussein, J., & Bocco, R. 2009. "The Status of the Palestinian Refugees in the Near East: The Right of Return and UNRWA in Perspective." *Refugee Survey Quarterly*, Vol. 28 (2/3): pp. 260–85.
- Arequi, R. 2014. "Home, Homeliness and Search for Identity in Mahmoud Darwish's Poetry." *International Journal of English Language Teaching*. Vol. 1 (1): pp. 32-41.
- Ackerman, P. & J. DuVall. 2000. *A Force More Powerful: A Century of Nonviolent Conflict*. New York: Palgrave.
- Ahmed, H. & R. Hashim. 2014a. "Resisting Colonialism through Nature: An Ecopostcolonial Reading of Mahmoud Darwish's Selected Poems". *The Southeast Asian Journal of English Language Studies*. Vol. 21. (1): pp. 13-22.
- Ahmed, H. & R. Hashim. 2014b. "Environment and home in Mahmoud Darwish's poetry: an ecological perspective". *Geografia: Malaysian Journal of Society and Space*. Vol. 10. (5): pp. 9-19.
- Ahmed, H. & R. Hashim. 2015. "Eco-memories in Mahmoud Darwish's Poetry: An Ecocritical Interpretation of Memory for Forgetfulness". *Australian Journal of Sustainable Business and Society*. Vol. 1. (2): pp. 64-68.
- Ahmed, H., L. Zalina, & V. Ravichandran. 2012. "Eco resistance in the poetry of the Arab poet Mahmoud Darwish". *The Southeast Asian Journal of English Language Studies*. Vol. 18. (1): pp.75-85.
- Al Fawa'ra, A. 2019. "Identity and Alienation: A Study of Mahmoud Darwish's 'ID Card' and 'Passport'." *International Journal of English Literature and Social Sciences*. Vol. 4. (2): pp. 420-423.
- Alaoui, K. 2016. "The Wisdom of Stubbornness". *Contexto International*. Vol. 8. (3): pp. 825-842.
- Alenzi, S. 2015. *I am neither there nor here: Formulations of Post-Colonial Identity in the Work of Edward W. Said and Mahmoud Darwish: A Thematic and Stylistic Analytical Approach*. (PhD thesis). The University of Manchester.
- Alighieri, D. & S. Appelbaum. 2000. *The Divine Comedy Selected Cantos: A Dual-Language Book*. New York: Dover Publication.
- Alshaer, A. 2019. *A Map of Absence: An Anthology of Palestinian Writing on the Nakba*. London: Saqi Books.
- Amara, M. 2017. *Arabic in Israel: Language, Identity and Conflict*. Oxford: Taylor & Francis.

Amnesty International. 2018. "Israel: Arms embargo needed as military unlawfully kills and maims Gaza protesters". *Amnesty International*. <https://www.amnesty.org/en/latest/news/2018/04/israel-arms-embargo-needed-as-military-unlawfully-kills-and-maims-gaza-protesters/>. accessed: 1 September 2020.

Amnesty International. 2022. "Israel's Apartheid against Palestinians: A Cruel System of Domination and a Crime against Humanity." *Amnesty International*. <https://www.amnesty.org/en/latest/news/2022/02/israels-apartheid-against-palestinians-a-cruel-system-of-domination-and-a-crime-against-humanity/>. accessed 29 July 2022.

Antoon, S. 2010. "Before the Ruins: When Mahmoud Darwish Met Walter Benjamin." *UCLA Asia Pacific Center*. (Lecture). <https://www.international.ucla.edu/apc/article/113655>. accessed: 29 August 2020.

Antoon, S. 2011. "Mahmoud Darwish peers into himself in 'Journal of an Ordinary Grief'." *The National*. <https://www.thenational.ae/arts-culture/books/mahmoud-darwish-peers-into-himself-in-journal-of-an-ordinary-grief-1.432417>. accessed: September 3 2019.

Antoon, S. 2015. "In the presence of Darwish". *The Nation*. <http://www.thenation.com/article/presence-darwish>. Accessed: 13 August 2020.

Apter, E. 2005. *The Translation Zone: A New Comparative Literature*. Princeton, NJ: Princeton University Press.

Areqi, R. 2014. "Home, Homeliness and Search for Identity in Mahmoud Darwish's Poetry." *International Journal of English Language Teaching*. Vol. 1. (1): pp. 32-41.

Ashcroft, B. 1991. *The Empire Writes Back*. London and New York: Routledge.

Ashly, J. 2017. "Drowning in the waste of Israeli settlers." *Aljazeera*. <https://www.aljazeera.com/indepth/features/2017/09/drowning-waste-israeli-settlers-170916120027885.html>. accessed: 14 May 2020.

Avneri, A. 1982. *The Claim of Dispossession*. London: Routledge.

Azar, G. 1991. *Palestine: A Photographic Journey*. Berkeley: University of California Press.

Barahmeh, Y. 2012. *The Poetry of Mahmoud Darwish: A Study of the Three Developmental Phases of His Poetic Career*. Mauritius: LAP Lambert Academic Publishing.

Breytenbach, B. 2011. *All One Horse*. New Hampshire: Steerforth Press.

Barrow, C. 2014. *Developing The Environment: Problems & Management*. London: Routledge.

- Ben Salem, L. 2021. "Humanizing the Enemy: Transcending Victimhood Narratives in Mahmoud Darwish's and Yehuda Amichai's Poetry". *Postcolonial Text*. Vol. 16. (1): pp. 1-23.
- Black, I. 2020. "This 'Deal of the Century' for the Middle East Will be Just Another Bleak Milestone". *The Guardian*. <https://www.theguardian.com/commentisfree/2020/jan/30/donald-trump-israel-palestinians-middle-east>. accessed: 25 August 2020.
- Blasi, A. 1980. "Bridging Moral Cognition and Moral Action: A Critical Review of the Literature". *Psychological Bulletin*. Vol. 88. (1): pp. 1-45.
- Bohm, D. 1976. *Fragmentation and Wholeness*. Tel Aviv: Van Leer Jerusalem Foundation.
- Boullata, I. 1980. *Critical Perspectives on Modern Arabic Literature*. Washington, DC: Three Continents Press.
- Braun, V. & V. Clarke. 2006. "Using Thematic Analysis in Psychology". *Qualitative Research in Psychology*. Vol. 3. (2): pp. 77-101.
- Braverman, Iru. 2021. "Environmental Justice, Settler Colonialism, and More-than-humans in the Occupied West Bank: An Introduction." *Nature and Space*. Vol. 4. (1): pp. 3-27.
- Brennan, A. & Lo, Y. 2011. *Understanding Environmental Philosophy*. Montreal: McGill-Queen's University Press.
- Brittany, M. 2020. *Voices for Animal Liberation: Inspirational Accounts by Animal Rights Activists*. New York: Simon and Schuster.
- Brunnstrom, D. 2018. "Trump Cuts \$25 Million in Aid for Palestinians in East Jerusalem Hospitals". *Reuters*. <https://www.reuters.com/article/us-usa-palestinians-hospitals/trump-axes-25-million-in-aid-for-palestinians-in-east-jerusalem-hospitals-idUSKCN1LO0O0>. accessed: 17 August 2020.
- B'Tselem. 2020. "State-backed Settler Violence". *B'Tselem*. https://www.btselem.org/settler_violence_updates. accessed: 2 September 2020.
- B'Tselem. 2021. "A Regime of Jewish Supremacy from the Jordan River to the Mediterranean Sea: This is Apartheid." *B'Tselem*. https://www.btselem.org/publications/fulltext/202101_this_is_apartheid. accessed 23 July 2021.
- Buell, L. 2001. *Writing for an Endangered World: Literature, Culture, and Environment in the U.S. and Beyond*. Cambridge: Belknap Press of Harvard University Press.
- Butt, A. 2013. *Poets from a War Torn World*. Houston: Strategic Book Publishing and Rights Co.

- Butt, A. 2018. "Sacred texts and the Arabic poetry of Mahmud Darwish". *ArchivOrientalni*. Vol. 86. (1): pp. 53-72.
- Callicott, J. B. & A. Leopold. 1987. *Companion to A Sand County Almanac: Interpretive & Critical Essays*. Madison: University of Wisconsin Press.
- Carnegie Endowment for International Peace, Division of International Law. 1915. *The Hague Conventions of 1899 (ii) and 1907 (iv) Respecting the Laws and Customs of War on Land*. Washington D.C.: Carnegie Endowment for International Peace.
- Celik, I. 2008. "Alternative History, Expanding Identity: Myths Reconsidered in Mahmoud Darwish's Poetry" in *Mahmoud Darwish, Exile's Poet: Critical Essays*. H. K. Nassar & N. Rahman (eds.). Northampton: Interlink Books. pp. 79-109.
- Cohen, T. R., & Morse, L. 2014. "Moral Character: What It Is and What It Does." *Research in Organizational Behavior*. Vol. 34. pp. 43-61.
- Cohen-Mor, D. 2019. *Mahmoud Darwish: Palestine's Poet and the Other as the Beloved*. London: Palgrave Pivot.
- Coman, M. & Cioruța, B. 2019. "From Human-Environment Interaction to Environmental Informatics (III): The Social-Ecological Systems Dynamics in Knowledge-based Society." *Hidraulica*. Vol. 1. pp. 124-134.
- Cook, S. 2020. "How to End the Special Relationship with Israel". *Foreign Policy*. <https://foreignpolicy.com/2020/05/20/israel-palestine-annexation-west-bank-ending-special-relationship/>. accessed: 3 January 2021.
- Cronin, A. 2012. "Endless wars and No Surrender" in *How Fighting Ends: A History of Surrender*. H. Afflerbach & H. Strachan (eds.). Oxford: Oxford University Press. pp. 417-433.
- Cypel, S. 2006. *Walled: Israeli Society at an Impasse*. New York: Other Press.
- Darraj, F. 2008. "Transfiguration in the image of Palestine in the poetry of Mahmoud Darwish" in *Mahmoud Darwish, Exile's Poet: Critical Essays*. H. Khamis & N. Rahman (eds.). Northampton: Olive Branch Press. pp. 57-78.
- Darwish, M. 1980. *The Music of Human Flesh*. D. Johnson-Davies (trans.). Washington, DC: Three Continents Press.
- Darwish, M. 1994. *Psalms: Poems*. B. Bennani (trans.). Washington, DC: Three Continents Press.
- Darwish, M. 1995. *Memory for Forgetfulness*. I. Muhawi (trans.). Berkeley: University of California Press.
- Darwish, M. 2000. *The Adam of Two Edens*. M. Akash & D. Moore (trans.). New York: Syracuse University Press.

- Darwish, M. 2002. "A War for War's Sake". *Al-Ahram Weekly Online*. <http://www.mafhoum.com/press3/92P11.htm>. accessed: 29 April 2022.
- Darwish, M. 2003. *Unfortunately, It was Paradise – Selected Poems*. M. Akash, C. Forche, S. Antoon & A. El-Zein (trans.). Berkley: University of California Press.
- Darwish, M. 2006. *Why Did You Leave the Horse Alone?* J. Sacks (trans.). New York: Archipelago.
- Darwish, M. 2007. *The Butterfly's Burden*. M. Akash & S. Antoon (trans.). Washington: Canyon Copper Press.
- Darwish, M. 2009. *Almond Blossoms and Beyond*. M. Shaheen (trans.) Northampton: Interlink Pub Group Inc.
- Darwish, M. 2011. *If I Were Another: Poems*. F. Joudah (trans.). New York: Farrar, Strausand Giroux.
- Darwish, M. 2011. *In the Presence of Absence*. S. Antoon (trans.). New York: Archipelago.
- Darwish, M. 2012. *A River Dies of Thirst: A Diary*. C. Cobham (trans.). London: Saqi Books.
- Darwish, M. 2012. *Journal of an Ordinary Grief*. I. Muhawi (trans.). New York: Archipelago.
- Darwish, M. 2017. *I Don't Want This Poem to End: Early and Late Poems*. M. Shahin (trans.). Northampton: Interlink Pub Group Inc.
- Darwish, M., A. Esber, & S. al-Qasim. 2008. *Victims of a Map: A Bilingual anthology of Arabic Poetry*. A. Al-Udhari (trans.). London: Saqi Books.
- Darwish, M. 2002. "A war for war's sake". *Al-Ahram Weekly Online*, Issue 581
- Deib, A. H. 2006. *Mahmoud Darwish, Rihlah al-Shi'r wa al-Hayāh* [Mahmoud Darwish, A Journey of Life and Poetry]. Baghdad: Dar Al-Hikma Publishing.
- Derrida, J. 2001. *On Cosmopolitanism and Forgiveness*. London: Routledge.
- DeYoung, K. & L. Morris. 2018. "Trump Administration Orders Closure of PLO Office in Washington". *The Washington Post*. https://www.washingtonpost.com/world/national-security/trump-administration-orders-closure-of-plo-office-in-washington/2018/09/10/7410fe6c-b50c-11e8-a2c5-3187f427e253_story.html. accessed 8 August 2020.
- Dhillon, B. 2010. "Subaltern Voices and Perspectives: The Poetry of Mahmoud Darwish". *Illumine: Journal of the Centre for Studies in Religion and Society Graduate Students Association*. Vol. 9. (1): pp 45-65.

- Dilbani, A. 2010. *Mawt al-Tārīkh: Manhā al-‘Adamiyyah fī ‘Amal Maḥmūd Darwīsh al-Akhīrah* [The Death of History– Nihilism in the Late Works of Mahmoud Darwish]. Damascus: Dar Al Takween.
- Drengson, A., B. Devall, & M. A. Schroll. 2011. "The Deep Ecology Movement: Origins, Development, and Future Prospects (Toward a Transpersonal Ecosophy)". *International Journal of Transpersonal Studies*. Vol. 30. (1–2): pp.101–117.
- El Alaoui, K. (2011). "Chanting Tahreer and Compassion: People as Poetry". *InTensions*. (5). doi: 10.25071/1913-5874/37361.
- El-Zein, A. 2009. *Reflecting on the Life and Work of Mahmoud Darwish*. Doha: Center for International and Regional Studies, Georgetown University School of Foreign Service.
- Emling, S. 2019. *A Forgotten Hero: Folke Bernadotte, the Swedish Humanitarian who Rescued 30,000 People from the Nazis*. Toronto: ECW Press.
- Epstein, L. J. 1989. *A Treasury of Jewish Anecdotes*. Maryland: J. Aronson.
- Fairhead, J., & M. Leach. 2000. "Desiccation and Domination: Science and Struggles over the Environment and Development in Colonial Guinea". *Journal of African History*. Vol. 41. (1): pp. 35-54.
- Fanon, F. 1965. *The Wretched of the Earth*. New York: Grove Press.
- Fieser, J. 2006. "Ethics". *Internet Encyclopedia of Philosophy*. <https://www.iep.utm.edu/ethics/>. accessed December 4 2019.
- Fleming, J. & B. Knorr. 2006. "History of the Clean Air Act". *American Meteorological Society*. <https://www.ametsoc.org/sloan/cleanair/>. accessed: July 25 2021.
- Forman, G. & A. Kedar. 2003. "Colonialism, Colonization, and Land Law in Mandate Palestine: The Zoral-Zarqa and Barrat Qisarya Land Disputes in Historical Perspective". *Theoretical Inquiries in Law*. Vol. 4. (2): pp. 490-539.
- Fox, W. 1986. *Approaching Deep Ecology: A Response to Richard Sylvan's Critique of Deep Ecology*. Tasmania: Centre for Environmental Studies, University of Tasmania.
- Gabon, A. 2019. "How Israel Became One of the World's Worst Rogue States." *Middle East Eye*. <https://www.middleeasteye.net/opinion/how-israel-became-one-worlds-worst-rogue-states>. accessed: 1 September 2020.
- Garaudy, R. 2000. *The Founding Myths of Modern Israel*. Newport: Institute for Historical Review.
- Garrad, G. 2004. *Ecocriticism*. London and New York: Routledge.

- Gibbons, R. 2008. "On Apophatic Poetics: Part Two." *The American Poetry Review*. Vol. 37. (2): pp. 39–45.
- Glotfelty, C. & H. Fromm. 1996. *The Ecocriticism Reader: Landmarks in Literary Ecology*. Georgia: University of Georgia Press.
- Goodwin, J. & J. Jasper. 2009. *The Social Movements Reader: Cases and Concepts*. Hoboken: Wiley-Blackwell.
- Grenier, P. 2019. "Reciprocity Between Humans and Nature." *Center for Humans & Nature*. <https://www.humansandnature.org/what-happens-when-we-see-ourselves-as-separate-from-or-as-a-part-of-nature-reciprocity-between-humans-and-nature>. accessed: 13 March 2020.
- Handal, N. 2015. "The Shape of Time: New Palestinian Writing." *Words without borders*, <https://www.wordswithoutborders.org/article/the-shape-of-time-new-palestinian-writing> accessed: 19 July, 2021.
- Halbfinger, D. M., I. Kershner, & D. Walsh. 2018. "Israel Kills Dozens at Gaza Border as U.S. Embassy Opens in Jerusalem". *The New York Times*. <https://www.nytimes.com/2018/05/14/world/middleeast/gaza-protests-palestinians-us-embassy.html>. accessed: 30 July 2020.
- Hamdan, M. 2016. "Mahmoud Darwish's Voicing Poetics of Resistance: A Receptionist Review". *International Journal of Humanities and Social Science*. Vol. 6. (10): pp. 171-175.
- Hamdi, T. 2014. "Yeats's Ireland, Darwish's Palestine: The National in the Personal, the Mystical and Mythological." *Arab Studies Quarterly*. Vol. 36. (2): pp. 92-106.
- Hamdi, T. 2011. "Bearing Witness in Palestinian Resistance Literature". *Race and Class*. Vol. 52. (3): pp. 21–42.
- Hardy, A. & Carlom G. 2011. "Moral Identity: What Is It, How Does It Develop, and Is It Linked to Moral Action?" *Child Development Perspectives*. Vol. 5. (3): pp. 212-218.
- Hashim, R. & Ahmed, H. 2016. "Environment and Home in Mahmoud Darwish's Poetry: An Ecological Perspective". *Malaysian Journal of Society and Space*. Vol. 10. (5): pp. 9-19.
- Heise, U. 2020. "The Hitchhiker's Guide to Ecocriticism." *Publications of the Modern Language Association of America*. Vol. 121. (2): pp. 503-516.
- Heisenberg, W. 2007. *Physics and Philosophy: The Revolution in Modern Science*. New York: Harper Perennial Modern Classics.
- Herbert, S. 1915. *The Future of Palestine*. London: National Archives.
- Hijazi, A. 2014. *The Social Roots of the Nakba, 1858-1948*. Cairo: Madarat for Research and Publishing.

Hooft, S. 2014. *Understanding Virtual Ethics*. London and New York: Routledge.

Human Rights Watch. "A Threshold Crossed: Israeli authorities and the Crimes of Apartheid and Persecution." *Human Rights Watch*. <https://www.hrw.org/report/2021/04/27/threshold-crossed/israeli-authorities-and-crimes-apartheid-and-persecution>. accessed: 19 July 2022.

International Court of Justice. 2004. "Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory: Advisory Opinion". *International Court of Justice*. <https://web.archive.org/web/20070330173859/http://www.icj-cij.org/icjwww/idocket/imwp/imwpframe.htm>. accessed: 11 September 2020.

International Law Commission. 2022. "Draft Principles on Protection of the Environment in Relation to Armed Conflicts." *International Law Commission*. https://legal.un.org/ilc/texts/instruments/english/draft_articles/8_7_2022.pdf. accessed: 29 September 2022.

International Middle East Media Center. 2018. "Israeli Settlers, with IDF Complicity, Have Destroyed 800,000 Olive Trees since 1967". *IMEMC*. <http://www.hic-mena.org/activitydetails.php?id=pmpqZw==#.Xz4-KjVS IU>. accessed: 29 July 2020.

Itzhaki, M. & S. Boustani. 2016. "The Concept of the Other in Contemporary Palestinian and Israeli Poetry" in *The Routledge Handbook of Muslim-Jewish Relations*. J. Meri (ed.). London and New York: Routledge. pp. 135-154.

Jyothsna, A. & V. Ravinder. 2018. "Nature and Natural Environment Literature – Its Lens". *Pune Research Scholar: An International Multidisciplinary Journal*. Vol. 3. (6): pp. 1-4.

Kanafani, G. 1968. "Resistance Literature in Occupied Palestine." *Afro-Asian Writings*. Vol. 1. (2): pp. 65-79.

Karam, D. 2017. "The West Bank Apartheid/Separation Wall: Space, Punishment and the Disruption of Social Continuity". *Geopolitics*. Vol. 22. (4): pp. 887-910.

Karatas, I. 2020. "Was as Israel a Western Project in Palestine?" *Journal of Islamic Jerusalem Studies*. Vol. 20. (2): pp. 189-206.

Karmi, G. 2007. *Married to another Man: Israel's Dilemma in Palestine*. London: Pluto Press.

Karmi, G. & Cotran, E. 1999. *The Palestinian Exodus, 1948-1998*. England and Wales: Ithaca Press.

Khairallah, A. 2011. "Mahmoud Darwish: Writing Self and History as Poem" in *Poetry and History: The Value of Poetry in Reconstructing Arab History*. R. Balbaki, S. Agha, & K. Tarif (eds.). Beirut: American University of Beirut Press. pp. 355-361.

- Khan, M. 2018. *Cultural Memory and Exilic Perspective on Home and Identity: A Historico-Literary Analysis of Mahmoud Darwish's Works*. (PhD thesis). International Islamic University Islamabad.
- Klein, M. 2005. "Responsibility" in *Oxford Companion to Philosophy*. T. Honderich (ed.). Oxford: Oxford University Press. pp. 815–816.
- Klue, R. 2008. *Man's Return to Nature: An Ecocritical Approach to Tournier's "Friday or the Lambs of the Pacific"*. (Master's Thesis). The University of Georgia.
- Knight, F. 1921. *Risk, Uncertainty, and Profit*. Boston: Houghton Mifflin.
- Kohlberg, L. 1969. "Stage and Sequence: The Cognitive Developmental Approach to Socialization" in *Handbook of Socialization Theory and Research*. D. A. Goslin (ed.). Chicago: Rand McNally. pp. 347–480.
- Kopinina, H., H. Washington, B. Taylor, & J. Piccolo. 2018. "Anthropocentrism: More than Just a Misunderstood Problem." *Journal of Agricultural and Environmental Ethics*. Vol. 31. (1): pp. 109-127.
- Krauss, J. 2019. "US Aid Cuts Hit Palestinians, further Dimming Hope for Peace". *APA News*. <https://apnews.com/3fad5d9e1fb94159a95decb08623e7d2>. accessed: 7 August 2020.
- Kureethadam, J. I. 2018. *The Philosophical Roots of the Ecological Crisis: Descartes and the Modern Worldview*. Newcastle upon Tyne: Cambridge Scholars Publishing.
- Lorenz, E. N. 1963. "Deterministic Nonperiodic Flow." *Journal of the Atmospheric Sciences*, Vol. 20 (2): pp. 130-141.
- Lewis, S. L. & M. A. Maslin. 2018. *The Human Planet: How We Created the Anthropocene*. New Haven: Yale University Press.
- Lipson, D. 2017. "The Jewish Soldiers of the Kaiser's Army". *The National Library of Israel*. https://blog.nli.org.il/en/jewish_germany_army/. accessed: 12 August 2020.
- López-Ibor, J., G. Christodoulou, M. Maj, N. Sartorius, & A. Okasha. 2005. *Disasters and Mental Health*. New Jersey: John Wiley & Sons.
- Lorenz, E. N. 1963. "Deterministic Non-Periodic Flow." *Journal of the Atmospheric Sciences*. Vol. 20. (2): pp. 130-141.
- Lubell, M. & N. Mughrabi. 2018. "Schools, Health could be Hit by U.S. Cut for Palestinian Refugee Funds: UNRWA Chief". *Reuters*. <https://www.reuters.com/article/us-israel-palestinians-usa/schools-health-could-be-hit-by-u-s-cut-for-palestinian-refugee-funds-unrwa-chief-idUSKBN1F6160>. accessed: 26 August 2020.

- Lynch, C. & R. Gramer. 2018. "Trump and Allies Seek End to Refugee Status for Millions of Palestinians". *Foreign Policy*. <https://foreignpolicy.com/2018/08/03/trump-palestinians-israel-refugees-unrwa-and-allies-seek-end-to-refugee-status-for-millions-of-palestinians-united-nations-relief-and-works-agency-unrwa-israel-palestine-peace-plan-jared-kushner-greenb/>. accessed: 19 August 2020.
- MacIntyre, A. 2007. *After Virtue: A Study in Moral Theory*. Notre Dame: University of Notre Dame Press.
- Madi, S. A. 2020. *Manāhij al-Naqd al-Adabiyy: Muqaddimāt – Nuṣūṣ - Taṭbīqāt* [Approaches of Literary Criticism: Introductions - Texts – Applications]. Beirut: Arab Institute for Research and Publishing.
- Maguire, M. & B. Delahunt. 2017. "Doing a Thematic Analysis: A Practical, Step-by-Step Guide for Learning and Teaching Scholars". *All Ireland Journal of Teaching and Learning in Higher Education*. Vol. 9. (3): pp. 3351-3364.
- Mansson, A. 2003. *Passage to New Wor(l)d, Exile and Restoration in Mahmoud Darwish's Writings*. Stockholm: Uppsala University.
- Marshall, P. 1992. *Nature's Web: An Exploration of Ecological Thinking*. London: Simon & Schuster.
- Mattawa, K. 2014. *Mahmoud Darwish: The Poet's Art and His Nation*. New York: Syracuse University Press.
- McDowall, D. 1989. *Palestine and Israel: The Uprising and Beyond*. California: California University Press.
- McShane, K. 2009. "Environmental Ethics: An Overview." *Philosophy Compass*. Vol. 4. (3): pp. 407–420.
- Meeker, J. 1974. *The Comedy of the Survival: Studies in Literary Ecology*. New York: Charles Scribner's Sons.
- Mena, E. 2009. "The Geography of Poetry: Mahmoud Darwish and Postnational Identity." *Human Architecture: Journal of the Sociology of Self-Knowledge*. Vol. 7. (5): pp. 111-118.
- Michelson, E. 2020. "In Search of Activist Lawyers in China: A Time Machine Back to the Heyday of Political Activism in the Chinese Legal Profession." *Wisconsin International Law Journal*. Vol. 37. (2): pp. 350-414.
- Middle East Monitor. 2018. "Even Animals are Divided by Israel's Wall and Occupation Threats to the Local Environment." *Middle East Monitor*. <https://www.middleeastmonitor.com/20180820-even-animals-are-divided-by-israels-wall-and-occupation-threats-to-the-local-environment/>. accessed: 11 October 2022.

- Mir, S. 2013. "Palestinian Literature: Occupation and Exile." *Arab Studies Quarterly*. Vol. 35. (2): pp. 110-129.
- Morris, B. 2004. *The Birth of the Palestinian Refugee Problem Revisited*. Newcastle upon Tyne: Cambridge University Press.
- Morris, B. 2008. *1948: A History of the First Arab-Israeli War*. New Haven: Yale University Press.
- Mukkattash, E. K. 2016. "The Politics of Identity in Mahmoud Darwish's Absent Presence: A Textual Act of Resistance." *Studies in Literature and Language*. Vol. 12. (2): pp. 17-27.
- Naess, A. 1995. "Deep Ecology for the Twenty-Second Century" in *Deep Ecology for the Twenty-First Century: Readings on the Philosophy and Practice of the New Environmentalism*. G. Sessions (ed.). Massachusetts: Shambhala Books. pp. 611-616.
- Najami, A, & H. A. Ajjawi. 2014. "Mahmoud Darwish, A Poet Who Attempted to Be". *International Journal of Humanities and Social Sciences*. Vol. 4. (2): pp. 276-285.
- Nash, G., K. Kerr-Koch, & H. Sarah. 2014. *Postcolonialism and Islam: Theory, Literature, Culture, Society and Film*. London: Routledge.
- Nassar, H., & N. Rahman. 2008. *Mahmoud Darwish, Exile's Poet: Critical Essays*. Northampton: Interlink Books.
- Nassar, M. 2006. *Affirmation and Resistance: Press, Poetry and the Formation of National Identity among Palestinian Citizens of Israel, 1948 – 1967*. (PhD thesis). The University of Chicago.
- Neumann, O. 1990. "Victim of the Victim: Echoes of the Past in the Palestinian / Israeli Conflict." *Social Justice*. Vol. 17. (1): pp. 25–54.
- Neuwirth, A. 2008. "Hebrew Bible and Arabic Poetry: Mahmoud Darwish's Palestine from Paradise Lost to Homeland Made of Words" in *Mahmoud Darwish, Exile's Poet: Critical Essays*. H. K. Nassar & N. Rahman (eds.). Northampton: Interlink Books. pp. 167-190.
- Newsweek Staff. 2000. "The Politics of Poetry". *Newsweek International*. <https://www.newsweek.com/politics-poetry-156405>. accessed: 3 August 2020.
- Nofl, K. 2017. "National Identity in Mahmoud Darwish's Poetry". *English Language and Literature Studies*. Vol. 7. (3): pp 66-77.
- Obar, J., P. Zube, & C. Lampe. 2012. "Advocacy 2.0: An Analysis of How Advocacy Groups in the United States Perceive and Use Social Media as Tools for Facilitating Civic Engagement and Collective Action". *Journal of Information Policy*. Vol. 2. pp. 1-25.

- Obeid, K. 2012. "Ishkāliyyāt al-Naqd al-Tafkīkiyy 'inda Nuqqād Maḥmūd Darwīsh [The Gaps in Deconstruction Approaches to Mahmoud Darwish's Poetry]". *Qira'at Journal*. Vol. 4: pp. 59-90.
- Oerlemans, O. 2020. *Romanticism and the Materiality of Nature*. Toronto: University of Toronto Press.
- Omer, M. 2005. "Opening a Space for Jasmine: Mahmoud Darwish Poet of Palestine and the World." *Mahmoud Darwish Foundation*. Vol. 24. (5): pp. 72-73.
- Oppenheim, L. 1955. *International Law: Disputes, War and Neutrality*. Harlow: Pearson Longman.
- Owen, R. 1988. "Economic Development in Mandatory Palestine" in *The Palestinian Economy: Studies in Development under Prolonged Occupation*. G. T. Abed (ed.). London and New York: Routledge. pp. 13-36.
- Ott, Konrad (2020). "Environmental ethics". In Kirchhoff, Thomas (ed.). *Online Encyclopedia Philosophy of Nature / Online Lexikon Natur philosophie*. doi:10.11588/oePN.2020.0.71420
- Palestinian Central Bureau of Statistics. "About 13.5 Million Palestinians in the Historical Palestine and Diaspora". *Palestinian Central Bureau of Statistics*. <http://pcbs.gov.ps/post.aspx?lang=en&ItemID=3774>. accessed: 28 July 2020.
- Palestinian Negotiations Affairs Department. 2017. "Sixty-nine Years since the Nakba". *Negotiations Affairs Department*. https://www.nad.ps/sites/default/files/nakba_-_12sep_web.pdf. accessed: 9 August 2020.
- Palmer, C., K. Mcshane, & R. Sandler. 2014. "Environmental Ethics." *Annual Review of Environment and Resources*. Vol. 39. pp. 419-442. doi: 10.1146/annurev-environ-121112-094434.
- Pappe, I. 2007. *The Ethnic Cleansing of Palestine*. London: One World Publications.
- Pearlman, W. 2011. *Violence, Nonviolence, and the Palestinian National Movement*. Cambridge: Cambridge University Press.
- Perloff, R. M. 2016. *The Dynamics of Persuasion: Communication and Attitudes in the Twenty-first Century*. London: Routledge.
- Pervin, L. 1994. "A Critical Analysis of Current Trait Theory". *Psychological Inquiry*. Vol. 5. (2): pp. 103–113.
- Piccolo, J. 2017. "Intrinsic Values in Nature: Objective Good or Simply Half of An Unhelpful Dichotomy?" *Journal for Nature Conservation*. Vol. 37. pp. 8-11.
- Platz, N. H. 2012. "Ecocriticism, Environmental Ethics, and a New Ecological Culture" in *Engaging with Literature of Commitment*. G. Collier, M. Delrez, A. Fuchs, & B. Ledent (eds.). Leiden: Brill. pp. 63-83.

- Porritt, J. & D. Winner. 1988. *The Coming of the Greens*. Glasgow: Fontana Press.
- Pratt, A. 1981. *Archetypal Patterns in Women's Fiction*. Bloomington: Indiana University Press.
- Raheb, M. 2017. *The Cross in Contexts: Suffering and Redemption in Palestine*. New York: Orbis Books.
- Regan, B. 2018. *Balfour Declaration: Empire, the Mandate and Resistance in Palestine*. New York: Verso.
- Rootes, C. 2003. *Environmental Protest in Western Europe*. Oxford University Press.
- Rosenthal, M. 2016. "Qualitative Research Methods: Why, When, and How to Conduct Interviews and Focus Groups in Pharmacy Research". *Currents in Pharmacy Teaching and Learning*. Vol. 8. (4): pp. 509-516.
- Routley, R. & V. Routley. 1980. "Human Chauvinism and Environmental Ethics" in *Environmental Philosophy*. D. Mannison, M. A. McRobbie, & R. Routley (eds.). Canberra: Australian National University. pp. 96–189.
- Rueckert, W. 1996. "Literature and Ecology: An Experiment in Ecocriticism" in *Anthology of Twentieth-Century British and Irish Poetry*. K. Thomas (ed.). New York: Oxford University Press. pp. 105-123.
- Russell, J. & R. Cohn. 2012. *Sykes-Picot Agreement*. Nordestedt: Book on Demand Ltd.
- Sacks, J. 2008. "Language Places" in *Mahmoud Darwish, Exile's Poet: Critical Essays*. H. K. Nassar & N. Rahman (eds.). Northampton: Interlink Books. pp. 253-261.
- Sadeq, M. 2019. "Fī al-Ḥarb wa al-Silm, Ḥadm Maḥāzil al-Falaṣṭīniyyīn lī Takrīs al-Istīṭān [In War and Peace, Palestinian Homes are Demolished to Build Colonial Settlements)". *Aljazeera*. <https://www.aljazeera.net/news/politics/2019/7/24>. accessed: 4 August 2020.
- Saith, A. 2005. "Mahmoud Darwish: Hope as Home in the Eye of the Storm". *ISIM Review*. Vol. 15. (Spring): pp. 28-29.
- Salem, M. 2014. *The Translation of Metaphor from Arabic to English in selected Poems of Mahmoud Darwish with a Focus on Linguistic Issues*. (PhD thesis). University of Leeds.
- Salem, W. 2008. "Human Security from Below: Palestinian Citizens Protection Strategies, 1988–2005" in *The Viability of Human Security*. M. Den Boer & J. de Wilde (eds.). Amsterdam: Amsterdam University Press. pp. 179–201.
- Sanbar, E. 2017. "I am not Coming Back. I Am Coming." BOZAR. <https://www.bozar.be/en/activities/123531-i-m-not-coming-back-i-m-coming>. accessed: 3 September 2020.

- Sangiovanni, A. 2018. *Philosophy and Public Issues*. Paese: Luiss University Press.
- Sazzad, R. 2015. "Mahmoud Darwish: Writing as an Artistic Sanctuary". *Interdisciplinary Literary Studies*. Vol. 17. (1): pp. 1-18.
- Sazzad, R. 2016. "Mahmoud Darwish's Poetry as Sumud: Palestinian Resistance to Israeli Occupation and Subjugation". *Interventions: International Journal of Postcolonial Studies*. Vol. 18. (3): pp. 359-378.
- Schulz, H. 2003. *The Palestinian Diaspora*. London: Routledge.
- Simawe, S. 2001. "Modernism & Metaphor in Contemporary Arabic". *World Literature Today*, Vol. 75 (2): pp. 275-284.
- Shahid, L. 2002. "The Sabra and Shatila Massacres: Eye-witness Reports." *Journal of Palestine Studies*. Vol. 32. (1): pp. 36-58.
- Shehadeh, R. 2002. "Mahmoud Darwish," *Bomb Magazine*. <https://bombmagazine.org/articles/mahmoud-darwish/>. accessed: 17 May 2022.
- Shrader-Frechette, K. 2002. *Environmental Justice*. Oxford: Oxford University Press.
- Siddiq, M. 2010. "Significant but Problematic Others: Negotiating Israelis in the Works of Mahmoud Darwish." *Comparative Literature Studies*. Vol. 47. (4): pp. 487-503.
- Singer, I. & C. Adler. 1964. *The Jewish Encyclopedia: A Descriptive Record of the History, Religion, Literature, and Customs of the Jewish People from the Earliest Times*. Brooklyn: Ktav Publishing House.
- Smith, B, J. 1993. *The Roots of Separatism in Palestine: British Economic Policy, 1920-1929*. Syracuse: Syracuse University Press.
- Smith, M. 2014. "Deep Ecology: What is Said and (to be) Done?" *The Trumpeter*. Vol. 30. (2): pp. 141-156.
- Snir, R. 2008. "Other Barbarians Will Come: Intertextuality, Meta-Poetry, and Meta-Myth in Mahmoud Darwish's Poetry" in *Mahmoud Darwish, Exile's Poet: Critical Essays*. H. K. Nassar & N. Rahman (eds.). Northampton: Interlink Books. pp.123-166.
- Soderlind, L. 2011. "Non-fiction Chronicle: Darwish's Memory of Mourning". *New York Times*. <https://www.nytimes.com/2011/01/23/books/review/Soderlind-t.html>. accessed: 6 August 2021
- Sokolow, N. 1919. *History of Zionism, 1600-1918*. New York: Longmans, Green and Company.
- Sorley, W. R. 2013. "The Morality of Nations". *International Journal of Ethics*. Vol. 1. (4): p. 427-446.

- Spivak, G. 1988. "Can the Subaltern Speak?" In *Marxism and the Interpretation of Culture*. C. Nelson & L. Grossberg (eds.). Chicago: University of Illinois Press. pp. 271–313.
- Spretnak, C. 1999. *The Resurgence of the Real: Body, Nature, and Place in a Hypermodern World*. London and New York: Routledge.
- Stein, K. W. 1987. *The Land Question in Palestine, 1917-1939*. Chapel Hill: University of North Carolina Press.
- Storey, T. 2016. "Mahmoud Darwish: A Poet for Palestine." *Culture Trip*. <https://theculturetrip.com/middle-east/palestinian-territories/articles/mahmoud-darwish-a-poet-for-palestine/>. accessed: 27 February 2020.
- Storrs, R. 1937. *The Memoirs of Sir Ronald Storrs*. New York: G. P. Putnam's Sons.
- Suárez, T. 2016. *State of Terror: How Terrorism Created Modern Israel*. Newbold on Stour: Skyscraper Publications.
- Sulieman, Y. & Muhawi, I. 2006. *Literature and Nation in the Middle East*. Edinburgh: Edinburgh University Press.
- Svedin, U. 2015. "Urban Development and the Environmental Challenges" in *Sustainable Development, Knowledge Society and Smart Future Manufacturing Technologies*. W. Leal Filho, A. Úbelis & D. Bērziņa (eds.). Berlin: Springer. pp. 81-112.
- Svensson, J. 2012. "What Kind of Activist are You? Positioning, Power and Identity in Political Online Activism in Europe". *Conference on E-Democracy and Open Government*. N. Edelman (ed.). Krems an der Donau: Danube University. pp.165-177.
- Tarrow, S. 1998. *Power in Movement: Social Movements and Contentious Politics*. Cambridge: Cambridge University Press.
- Taylor, Dorceta. 2000. "The Rise of the Environmental Justice Paradigm." *American Behavioral Scientist*. Vol. 43. (4): pp. 508–580.
- Tesch, D. & Kempton, W. 2004. "Who is an Environmentalist? The Polysemy of Environmentalist Terms and Correlated Environmental Actions." *Journal of Ecological Anthropology*. Vol. 8. (1): pp. 67-83.
- The Free Online Encyclopedia. 2020. "Darwish, Mahmoud (1942-2008)". *The Free Online Encyclopedia*. <https://www.encyclopedia.com/international/encyclopedias-almanacs-transcripts-and-maps/darwish-mahmud-1942>. accessed: 25 September 2020.
- The United Nations General Assembly. 1966. "International Covenant on Economic, Social, and Cultural Rights." *Treaty Series*. Vol. 999. p. 171.

- The United Nations General Assembly. 1974. "Resolution 3314 on the Definition of Aggression." *Audiovisual Library of International Law*. <https://legal.un.org/avl/ha/da/da.html>. accessed: 1 September 2020.
- The United Nations Office for the Coordination of Humanitarian Affairs. 2019. "Destruction of Property". *OCHA*. <https://www.ochaopt.org/theme/destruction-of-property>. accessed: 10 August 2020.
- Tomasello, M. 2020. "The Moral Psychology of Obligation." *Behavioral and Brain Sciences*. Vol. 43. (e56): pp. 1–58. doi:10.1017/ S0140525X19001742
- Traer, R. (2013). *Doing Environmental Ethics*. Boulder: Westview Press.
- The Guardian. 2019. "Benjamin Netanyahu says Israel is 'not a state of all its citizens'". <https://www.theguardian.com/world/2019/mar/10/benjamin-netanyahu-says-israel-is-not-a-state-of-all-its-citizens> accessed 10 May, 2022.
- UN Universal Declaration of Human Rights. n.d. "Fact Sheet No. 26, The Working Group on Arbitrary Detention." *UDHR*. <https://www.ohchr.org/sites/default/files/FactSheet26en.pdf>. accessed: 31 July 2022.
- UNESCO. 2008. "Director-General of UNESCO Expresses Sorrow over Death of Palestinian Poet Mahmoud Darwish." *United Nations*. <https://www.un.org/unispal/document/auto-insert-209164/>. accessed: 9 August 2020.
- United Nations Human Rights Council. 2014. "Resolution 25/38: The Promotion and Protection of Human Rights in the Context of Peaceful Protests". *United Nations General Assembly*. <https://www.ohchr.org/Documents/Issues/Executions/A-HRC-RES-25-38.pdf>. accessed 2 September 2020.
- United Nations Human Rights Council. 2018. "UN human rights expert condemns horrific violence in Gaza". *UNHR*. <https://www.ohchr.org/EN/NewsEvents/Pages/DisplayNews.aspx?NewsID=23087&LangID=E>. accessed: 16 August 2020.
- United Nations Security Council. 2002. *Resolution 1435*. <https://unispal.un.org/DPA/DPR/unispal.nsf/0/2557B4ED9525563485256C3F004BBF4E>. accessed: 9 June 2021.
- United Nations. 1945. *UN Charter, Chapter 1, Article 2*. New York: United Nations.
- United Nations. 1990. *The Origins and Evolution of the Palestine Problem:1917-1988*. New York: United Nations.
- United Nations. 1993. Report of the Secretary-General on the Work of the Organization". *United Nations*. https://peacemaker.un.org/sites/peacemaker.un.org/files/IL%20PS_930913_DeclarationPrinciplesnterimSelf-Government%28Oslo%20Accords%29.pdf. accessed: 13 August 2020.

- United Nations. 1997. "Israeli-Palestinian Interim Agreement on the West Bank and the Gaza Strip ('Oslo II')." *United Nations General Assembly Security Council*. <https://www.peaceagreements.org/viewmasterdocument/410>. accessed: 17 July, 2021.
- United Nations. 2017. "Occupation, Natural Resource Exploitation by Israel Hindering Social, Economic Gains in Palestinian Lands, Syrian Golan." *United Nations*. <https://www.un.org/press/en/2017/gaef3485.doc.htm>. accessed: 21 August 2020.
- United Nations. 2018a. "Report of the Committee on the Exercise of the Inalienable Rights of the Palestinian People." <https://www.un.org/unispal/wp-content/uploads/2018/10/A.73.35.pdf>. accessed: 11 January, 2021
- United Nations. 2018b. "Gaza Unlivable: UN Special Rapporteur for the Situation of Human Rights in the OPT". <https://www.un.org/unispal/document/gaza-unliveable-un-special-rapporteur-for-the-situation-of-human-rights-in-the-opt-tells-third-committee-press-release-excerpts/>. accessed: 12 August 2020.
- United Nations. n.d. "Security Council Veto List." *United Nations*. https://www.un.org/depts/dhl/resguide/scact_veto_table_en.htm. accessed: 11 October 2022.
- Van Creveld, M. 1998. *The Sword and The Olive: A Critical History of The Israeli Defense Force*. New York: Public Affairs.
- Waller, B. 2011. *Against Moral Responsibility*. Cambridge: MIT Press.
- Wannous, M. 2012. *The Separation Wall: Israel's Complete Apartheid*. Doha: Arab Center for Research and Policy Studies.
- Wasserstein, D. J. 2012. "Prince of Poets: Mahmoud Darwish Was the Voice of the Palestinian People—Chronicling Not Just the Struggles and Political Injustices but Also the Rhythms of Daily Life." *American Scholar*. Vol. 81. (4): pp. 111-117.
- Weiss, H. 1993. "The Genesis and Collapse of Third Millennium North Mesopotamian Civilization." *Science*. Vol. 261. (5124): pp. 995-1004.
- White, B. "Dispossession, Soil, and Identity in Palestinian and Native American Literature". *Palestine-Israel Journal of Politics, Economics, and Culture*. www.pij.org/details.php?id=364. accessed: 13 July 2019.
- Wilkinson, T. 2020. "Despite pressure from Trump, Arab nations resist normalizing ties with Israel." *Los Angeles Times*. <https://www.latimes.com/politics/story/2020-09-03/despite-pressure-from-trump-arab-nations-resist-normalizing-ties-with-israel>. accessed: 12 September 2020.
- Williams, P. 2012a. "No Aesthetics Outside My Freedom: Mahmoud Darwish and Late Style." *Interventions: International Journal of Postcolonial Studies*. Vol. 14. (1). pp. 24-36.

Williams, P. 2012b. "Writing the Poetry of Troy: Mahmoud Darwish and the Lyrical Epic as Postcolonial Resistance Genre" in *Locating Postcolonial Narrative Genres*. W. Goebel & S. Schabia (eds.). Abingdon: Routledge. pp. 61-76.

Yolande, K. 2019. "US Stops All Aid to Palestinians in the West Bank and Gaza". *BBC*. <https://www.bbc.com/news/world-middle-east-47095082>. accessed: 23 August 2020.

UNIVERSITI SAINS ISLAM MALAYSIA
جامعة العلوم الإسلامية
ISLAMIC SCIENCE UNIVERSITY OF MALAYSIA