

CHAPTER 6

CONCLUSION AND RECOMMENDATION

6.1 Introduction

This chapter is the last chapter in this study. In this chapter, the author summarizes all the discussion and findings of the previous chapters. Finally, the researcher presents some suggestions that are worth mentioning in the overall study of this dissertation.

6.2 Conclusion

The results showed that the integrated and systematic management of *Fatwā* on *Taşawwuf* had a positive impact on the development of *Tariqah Taşawwuf* in Negeri Sembilan. In the years 2007 to 2014, began the uniformity of registration of all 12 pieces of *Tariqah Taşawwuf* in Negeri Sembilan was placed under a management body of *Tariqah Taşawwuf* to monitor all the journeys of *Tariqah Taşawwuf* in the country. And in the year of 2019, there have been two additions of *Tariqah Taşawwuf* registered in Negeri Sembilan and the registration has been approved by JFN9. Establishment of *Tariqah Taşawwuf* Division in Negeri Sembilan Mufti Department in 2017 was responsible for the implementation of *Tariqah Taşawwuf* Enactment (2005), proving again that Negeri Sembilan government was very serious in regulating all the activities of *Tariqah Taşawwuf* in Negeri Sembilan. The existence of the *Tariqah Taşawwuf* Enactment (Negeri Sembilan) 2005 strengthened the management of the *Tariqah Taşawwuf* in the state. The

Panel *Turuq al-Jilsah al-sufiyyah* is also established to study every practice and teachings of *Tariqah Taşawwuf* that want to be registered in Negeri Sembilan proves that the state Government of Negeri Sembilan would like every *Tariqah Taşawwuf* to be practiced must comply with the knowledge of Islamic *Tariqah Taşawwuf*. The best *Tariqah Taşawwuf* is that use effective da'wah and politically motivated of kindness, teachings and practices guided by Al-Quran and Al-Sunnah as well as to influence society in the surrounding areas to the same towards good. It is hoped that the efforts undertaken by the religious administration in Negeri Sembilan can be implemented in other States in Malaysia and can be used as a basic guide to the *Tariqah Taşawwuf* adoption. This effort is expected to elevate the practice of *Tariqah Taşawwuf* to higher levels, as well as monitoring can be done on a continuous, systematic and integrated manner.

The *Tariqah Taşawwuf* Enactment (Negeri Sembilan) 2005 was a success of the Sufi to place the *Tariqah Taşawwuf* in the dignity. The Sufi people have to take this opportunity to update their activities in order to be more systematic and informative. It is important to benefit the public community, *Tariqah Taşawwuf* needs to be more active in running knowledge programs and *Tarbiyyah Ruhiyyah*. The *Tariqah* should also be more prolific in producing works specifically related to *Taşawwuf* as mutual guidance. Finally, all the *Tariqah Taşawwuf* should be combined with the mandatory parties especially the Mufti Department to ensure that the *Tariqah Taşawwuf* remain preserved and become the best platform for educating Muslims.

6.3 Recommendation

At the end of this study, researchers wanted to submit some reserves as a suggestion to researchers will come who are interested in reviewing various issues in the field of *Taşawwuf* in particular. In the same time, the reviewer also presented a proposal to authorities from government agencies such as the Department of Religious and Islamic Development Malaysia (JAKIM), the National *Fatwā* Council

and the State Religious Departments in Malaysia, and also to the practitioners of *Taşawwuf* and public society.

6.3.1 Recommendation to the Researchers

The role of the mufti of Negeri Sembilan has not been explored deeply on its role in the *Tariqah Taşawwuf*. The role of this mufti is important to ensure that the knowledge of *Tariqah* is more known for the public especially the Mufti in other states. Therefore, it is suggested that this issue can be highlighted in scholarly research either at the master or PhD level.

6.3.2 Suggestions to Government Agencies

This study is proposed to be the reference material of the authorities such as JAKIM and the Religious Department in each state to help them understand the *Fatwā* on *Taşawwuf*, so that any allegations of customs can be addressed by the Government based on scientific studies.

The results of this study are also expected to be used as guidelines to answer the disputes and the charge of the parties who disputed the view with the group of *Tariqah Taşawwuf* regarding to the practice contained in the *Tariqah*. In addition, authorities are able to eradicate the misguided teachings related to the practice and can stem their spread in society through giving real understanding of them based on this study.

Any form of *Fatwā* that wishes to be gazetted by the National *Fatwā* Council on the practice of various practices in the discipline of *Taşawwuf* knowledge is generally appropriate to refer to the fact arising from the research studies conducted by experts in the field in advance, in order to the *Fatwā* shall be delegated and liable.

It is proposed that JAKIM and also The State Religious Department take the initiative to set up a committee consisting of experts in the field of

Taşawwuf to address the issues related to the practice of *Tariqah Taşawwuf* that occurs in Malaysian society in particular.

It is also proposed to the Mufti Department of Negeri Sembilan to appoint a few more people to assist the registrar and assistant registrar to be able to monitor the *Tariqah* registered in Negeri Sembilan more often. As there are currently only two people who are monitors to monitor the *Tariqah* on a regular basis.

6.3.3 Recommendations to Practitioners of the *Tariqah Taşawwuf*

It is hoped that this study can help the practitioners of the *Tariqah Taşawwuf*, especially those based in Negeri Sembilan and various *Tariqah Taşawwuf* in general, to correct misunderstandings or confusion in relation to the *Fatwā* on *Taşawwuf* or practice in the *Tariqah* that occurs in daily practice in Malaysia today.

It is recommended that *Taşawwuf* practitioners are also involved in the research studies by helping researchers to solve various issues of *Taşawwuf* that need to be highlighted in new versions to be applied by the Government to tackle the various questions associated with it.

6.3.4 Recommendations to the Public

This study is expected to be used by the public to enrich their knowledge related to the science discipline *Taşawwuf* especially in relation to *Fatwā Taşawwuf*. Hopefully the results of this study can be a guideline to the general public to assess whether the *Tariqah Taşawwuf* to fulfill the actual will according to the Qur'an and Sunnah and the practice of the *Tariqah* of the discipline of *Taşawwuf* or vice versa. Therefore, they take a cautious attitude against each claim that was raised in connection with the practice of such *Tariqah*.