

UNIVERSITI SAINS ISLAM MALAYSIA
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:

.(Teungku Imeum) "

. (Teungku Imeum Chik) "

. (Teungku Kali) "

.(Teungku Kali Chik) "

³.(Teungku Kali Malikul Ade) "

(Teungku) "

(Meudagang) "

(Meuranto)



³ Nourouzzaman. 1987. Muhammad Hasbi. *Ibid.* p. 89.



(Siegel)

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" "

:(Hurgronje)

5

⁴ James Siegel, T. 1969. *The Rope of God*. Barkeley: University of California. p. 131.
⁵ Snouck Hurgronje, C. 1906. *The Achehnese*, vol. 2. trans. A.W.S. O'Sullivan, Leiden: E.J. Brill. p. 19.

(Iskandar Muda)

Adat bak po Teumeureuhom, hukom :

1636- 1607

: *bak syiah kuala*

6



F.Van Der Mahden

⁶ Nourouzzaman. 1987. Muhammad Hasbi. *Opcit.* P. 94.

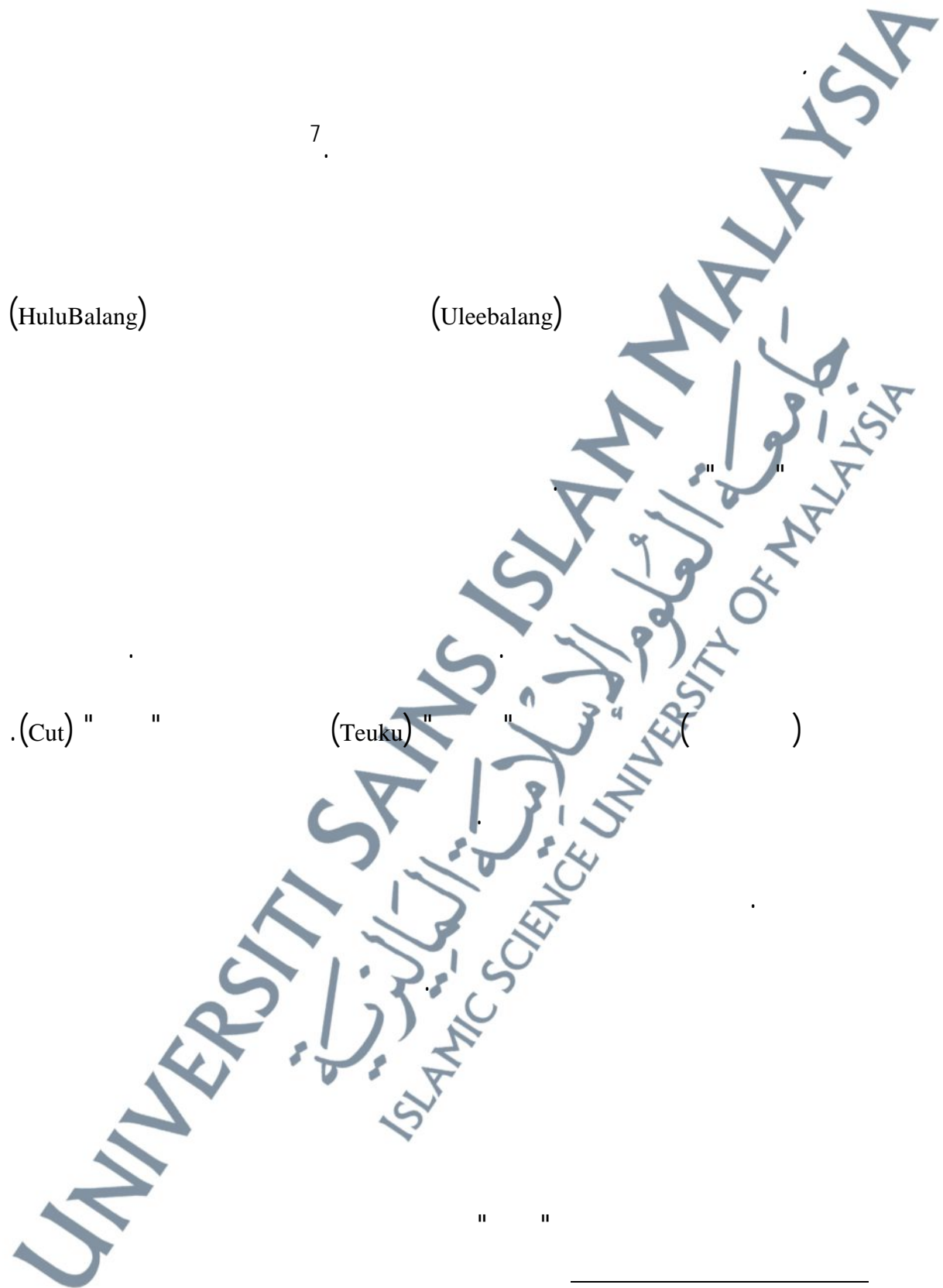
7

(HuluBalang)

(Uleebalang)

(Cut) " "

(Teuku) " " ()



⁷ Fred Van Der Mahden, R. 1968. *Religion and Nationalism in Southeast Asia-Indonesia-The Philippines*. Madison: The University of Wisconsin Press. p. 22.



⁸
(Peureulak)

(Selat Malaka)

8

(Prof. Baloch)

Baloch .1980. *The advent of Islam in Indonesia*. Islam Abad: National Institute :
of Historical and Cultural Research.

9

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(Tarian Seudati) "

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(Samudera Pasai) "

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.(Malaka dan Jawa) "

⁹ Nourouzzaman. 1987. Muhammad Hasbi. *Opcit.* P. 76.

¹⁰ *Ibid.* p. 78.

¹¹ *Ibid.*





(Iskandar Tsani)

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1930

¹² *Ibid.* p. 80.

¹³ *Ibid.* p. 81.

(Teungku Teurbue)

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(Teungku Ibrahim Julok Cut)

(Teungku Abdullah Ujong Timba)

(Pedoman Penolak Salek " : "

(Teungku Hasan

15
Buta)

Kruengkale)

16

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.38 1996

¹⁵ Abdullah Ujong Timbo .1932 . *Pedoman Penolak Salek Buta*. Medan: n.pb.

¹⁶ Nourouzzaman. 1987. Muhammad Hasbi. *Opcit*. P. 86.

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17 . 1904

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(Teuku Sri MaharajaMangkubumi) 19"

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¹⁷ Hasbi, Tgk Muhammad Ash-Shiddieqy,. 1995. *Tafsir Al-Quran Al-Majid "An-Nur"*. Pustaka Rizki putra. Jil. I. p. xv. - Nourouzzaman. 1997. *Opcit*. P. 3.

18

1925

.7 . . 1997

" " 19

Reid, Anthony .1975. "Pre-Colonial State System in Southeast Asia, Trade and the Problem of Royal Power in Aceh c. 1550 -1700". *Monograph of The Malaya Branch of the Royal Asiatic (MBRA)*. no. 6. P. 50.

(Teungku Chik di Awe Geutah)

21

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23 (Meunasah)

24

() 25 ()

1916 " " 20

J. Kreemer .1922. Ajjeh Algemeen Samenvatten Ovezicht Van Land en Volk van Land en Volk van Atjeh en Onder Hourigheden. Leiden: E.J. Brill, vol. 1. p. 15. -Ibrahim Alfian. 1969. Sebuah Studi Pendahuluan Tentang Kontak Kebudayaan di Atjeh pada Awal Abad XX. (Buletin Fakultas Sastra Universitas Gadjah Madah). No. 1. p.126.

²¹ Nourouzzaman. 1997. *Fiqh Indonesia, Penggagas dan Gagasannya*. Yogyakarta: Pustaka Pelajar P. 3.

²² *Ibid.* 23

Taufiq, Yohana. n.d. Aceh bergejolak, dulu dan kini. n.pb. p. 83.

²⁴ Nourouzzaman. 1997. *Fiqh Indonesia*. *Ibid.* p. 7-8. 25

.4-3

²⁶ (Malabar) (Mangiri)

(Tengku Chik di Simeuluk Samalanga)

²⁷



²⁷ *Ibid.*

29

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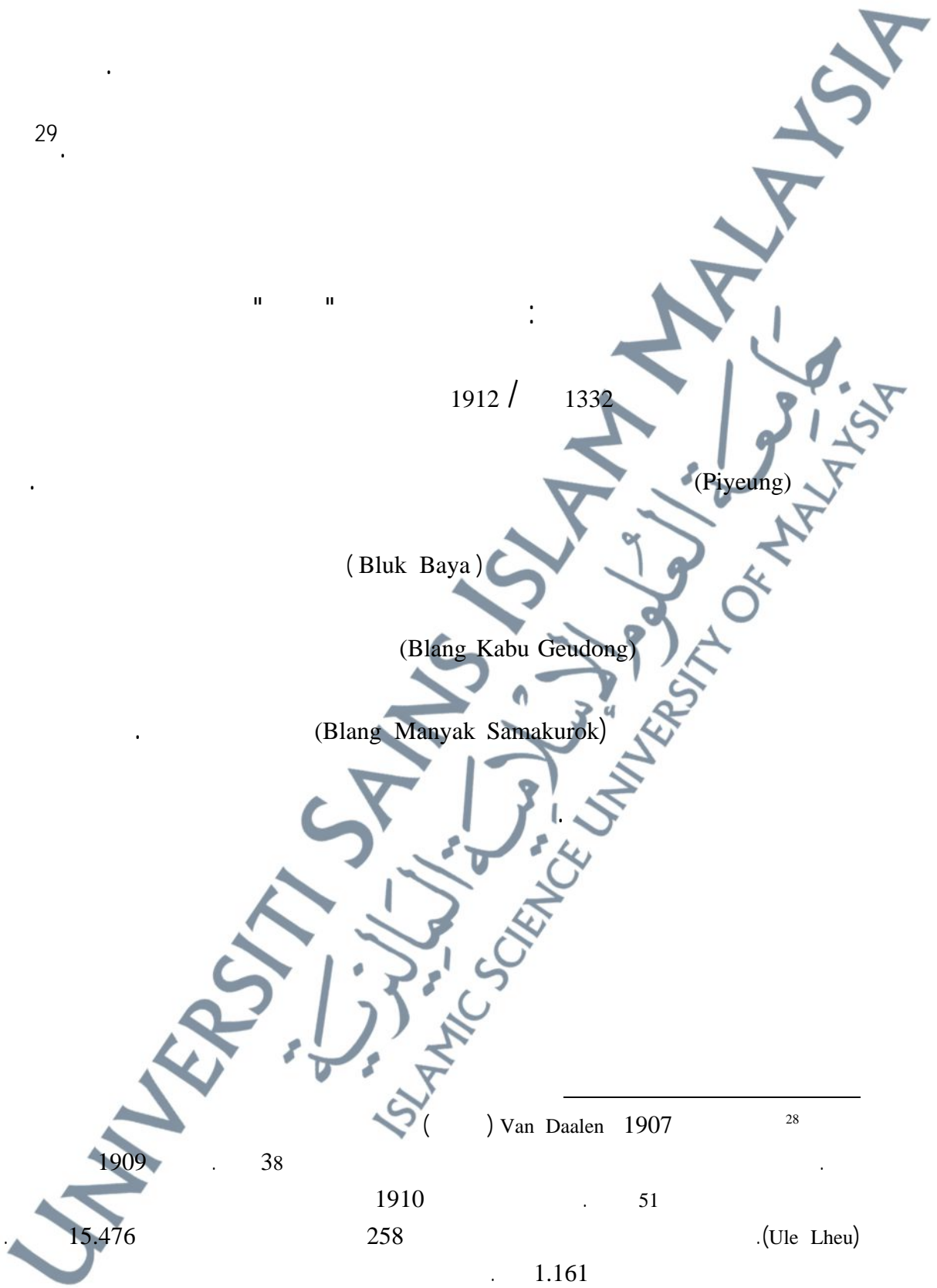
1912 / 1332

(Piyeung)

(Bluk Baya)

(Blang Kabu Geudong)

(Blang Manyak Samakurok)



() Van Daalen 1907

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1909 38

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15.476

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.(Ule Lheu)

1.161

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1916 / 1335

1920 / 1339

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(Padang)

(Pulau Penang)

(Singapura)



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(Jawa)

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(Batavia)

1914

(Jakarta)

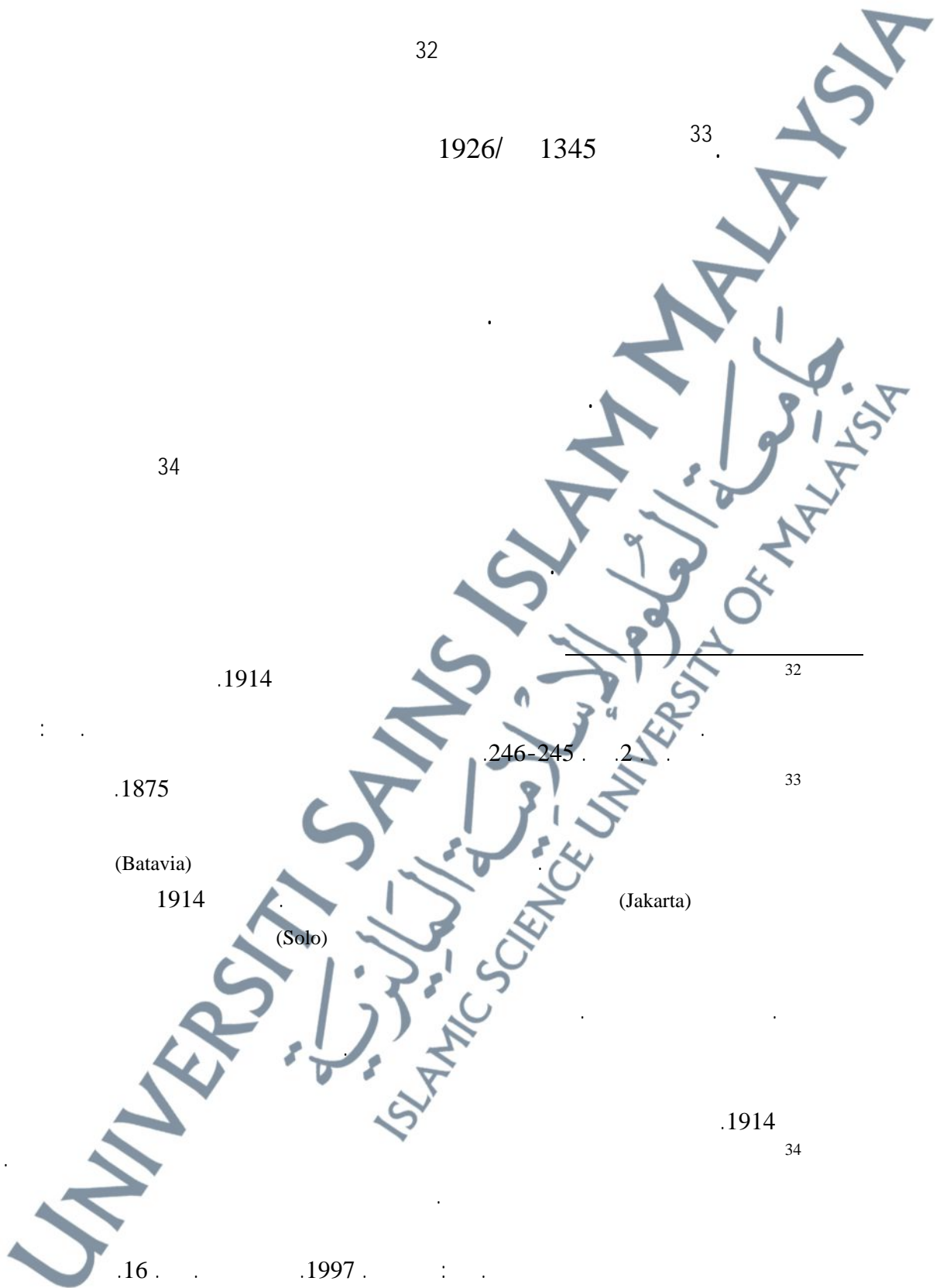
(Solo)

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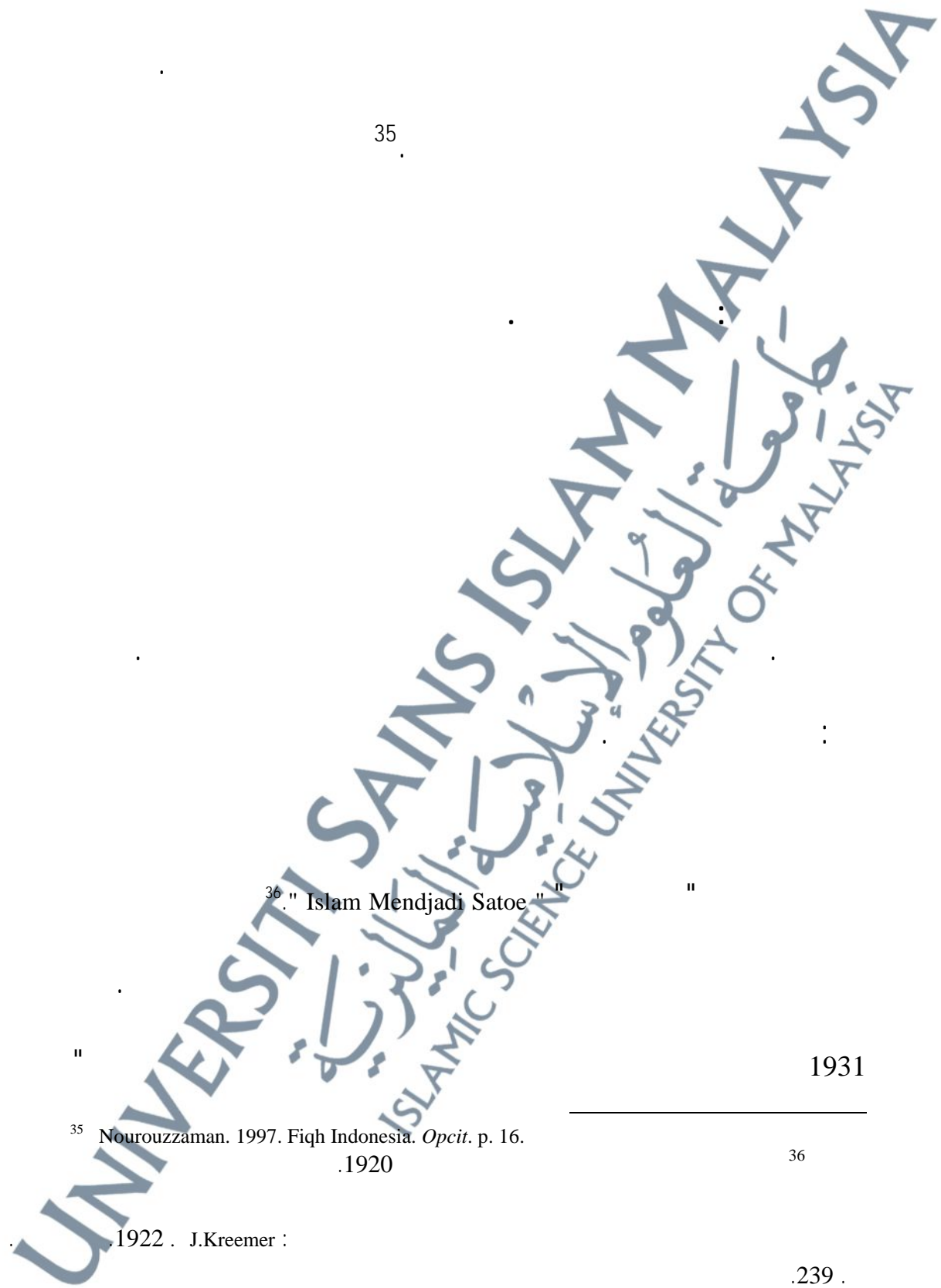
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³⁶ " Islam Mendjadi Satoe " "

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1931

³⁵ Nourouzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 16.
.1920

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.1922 . J.Kreemer :

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(Jong Islamieten Bond) "

(Cut Seuman)

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(Partai Muslimin Indonesia)

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Sri Maharaja

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(Sri Maharaja Mangkubumi)

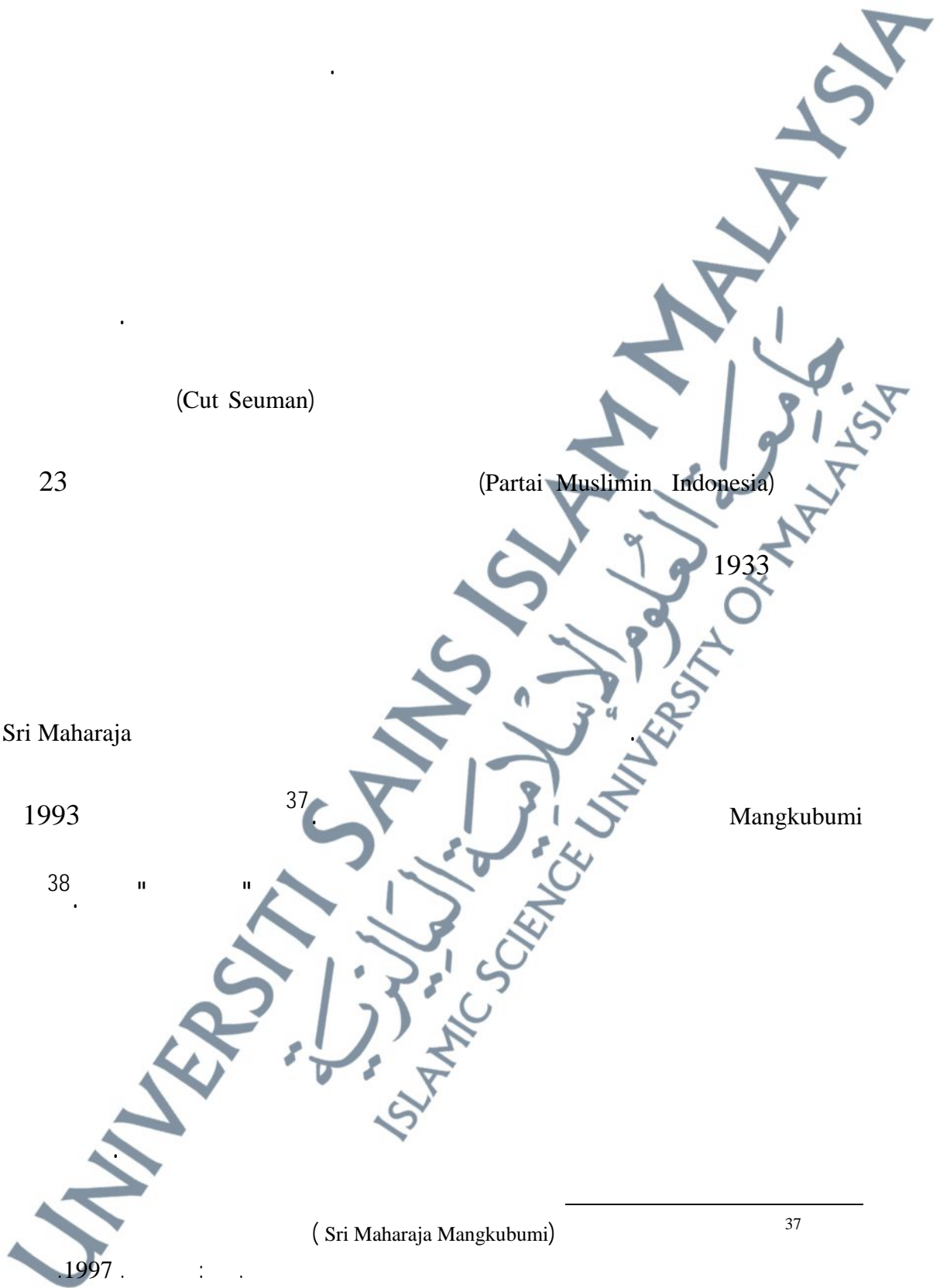
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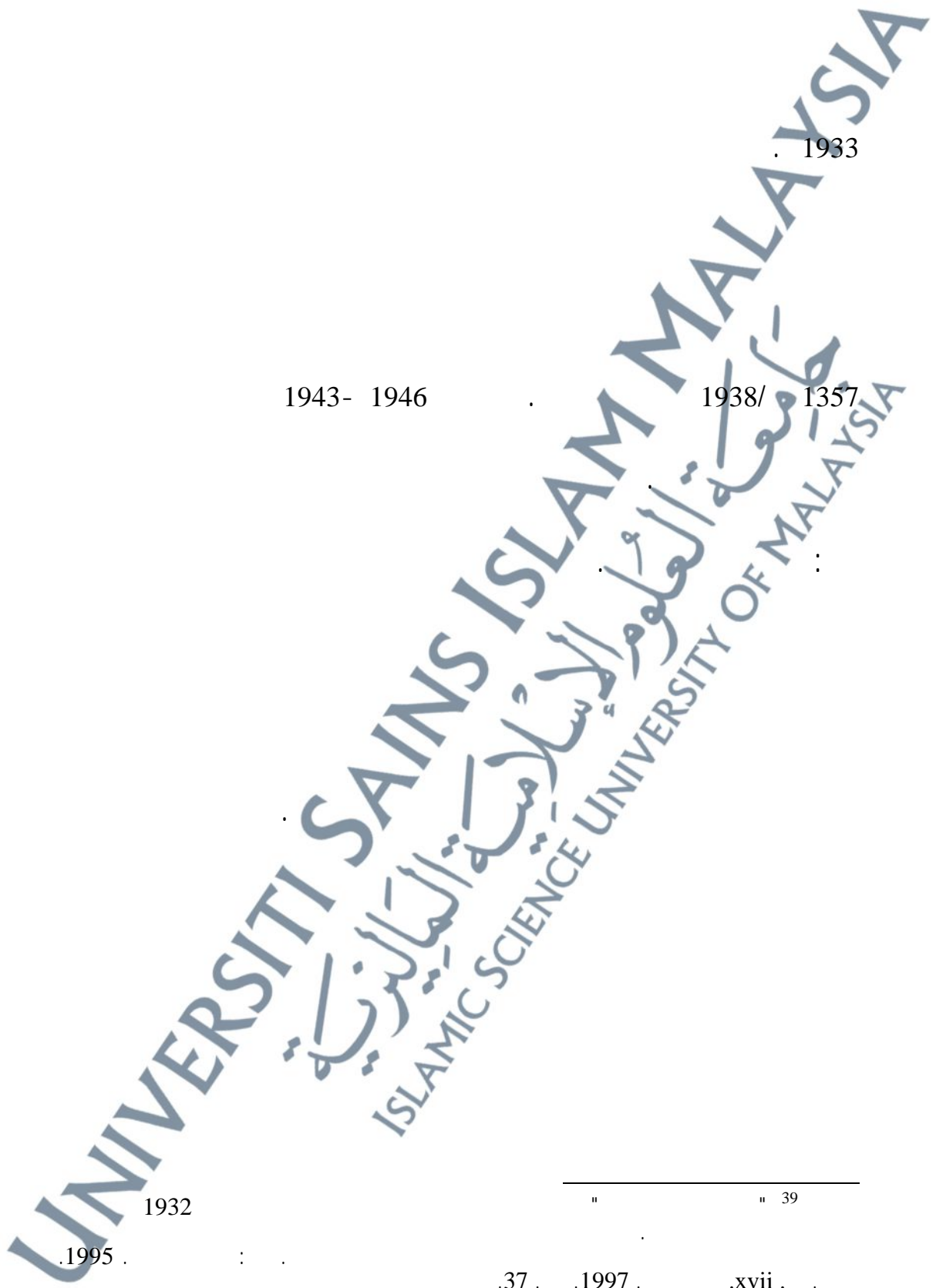
1932 / 1351

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1938/ 1357



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⁴⁰(Sutan Syahrir)

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(Persatuan Ulama Seluruh Aceh) "

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⁴¹ Nourouzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 40.



Majlis Agama Islam untuk Bantuan Ketentaraan Asia Timur Raya "

42 1943 (Maibkatra)

1944 43 .

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(Dirman Manggeng) 42

(Selatan Kedah)
(penang)

(Fujiwara Kikan)

(Selimuem)

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(Tengku Hasballah)

(Tengku Abdul Wahab)

1942

(Jepang 2) "2"

Google

: <http://dirmanmanggeng.blogspot.com/2009/02/jepang-2.html> :

. 2010

dirmanmanggeng: jepang-2

⁴³ Nourouzzaman. 1997. *Fiqh Indonesia. Opcit.* p. 41.

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PUSA (Persatuan Ulama Seluruh Aceh) "

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(Shonanto) "

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⁴⁶ Nourouzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 39-39.

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⁴⁷ . 1982

1947/ 1367

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(Pedoman Perjuangan Umat Islam Mengenai Soal

²⁴ Kenegaraan)

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(MASYUMI)

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5 (Dikrit)

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⁴⁷ *Ibid.* p. 46.

⁴⁸ Nourouzzaman. 1997. *Fiqh Indonesia. Opcit.* p. 52-53.

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(Panji Islam) 1940 -1

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.1 . . : .(CD-Rom) . .1401 . 51

: .(CD-Rom) . .() . .1405 . : .149

.314 . .2436 # .2 . .4 . .

⁵² Ya'qub, Ismail. 1980. "Gambaran Pendidikan di Aceh sesudah Belanda sampai sekarang", dalam Ismail Suny. *Bunga Rampai tentang Aceh*. Jakarta: Bhrata Karya Aksara. P. 339.

1984 (Islam in Asia) " "3

: (AlQuran In the Malay World)

53 . (1975)

: .4

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(Somatora

Adinogoro

⁵⁵ Tjoa Sangi In)

⁵⁶ .Adinogoro

⁵⁷ .

⁵³ Nourouzzaman. 1987. Muhammad Hasbi. *Opit.* p. 3. 54
(Somatora Tjoa Sangi In)

.1997 . Somatora Tjoa Sangi In ⁵⁵

.46 .

⁵⁶ Hasyimy, A. 1983. *Prof. Tengku Hasbi Ash Shiddeiqy Pelopor Gerakan Pembaharuan
Pemikiran Islam.* Harian Waspada. 8 sept. bahagian III. p. 1.

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1969

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⁵⁹ Nourouzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 60.

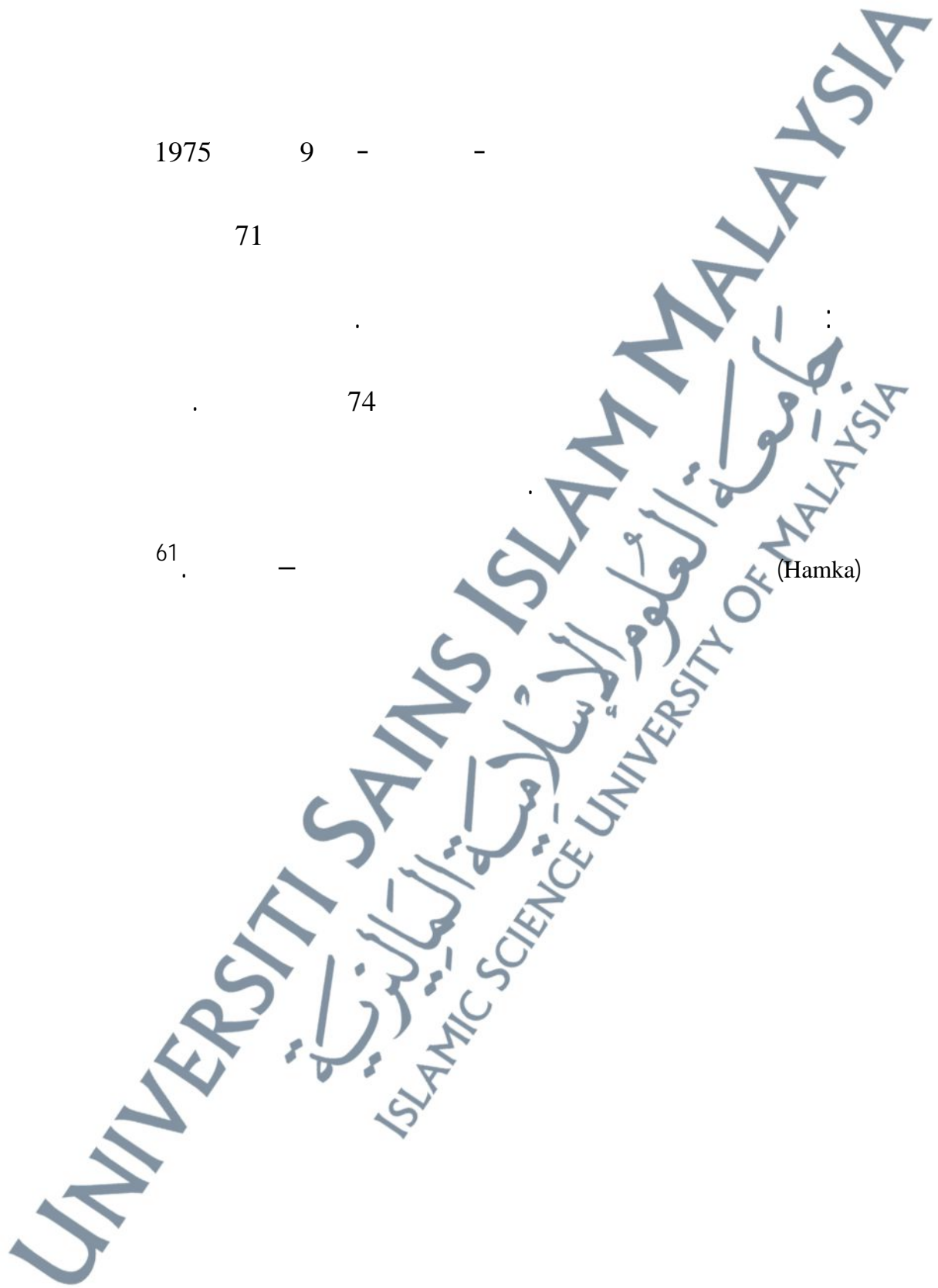
1975 9 - -

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61 -

(Hamka)



⁶¹ Nouruzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 60-61.

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