



1 " " "Fiqh Indonesia, penggagas dan gagasannya"

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Fiqh Indonesia: Sebuah Tawaran" (Inilah Islam)

258 . . .

Hasbi's Theory of Ijtihad in the context of " :

" Fiqh Indonesia

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<sup>2</sup> Ash-Shiddieqy, Tgk Muhammad Hasbi. 1976 . *Dinamika dan Elastisitas Hukum Islam*. Jakarta: Tintamas. P. 8.

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7. [إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْمُنْكَرِ وَالْفَحْشَاءِ] .

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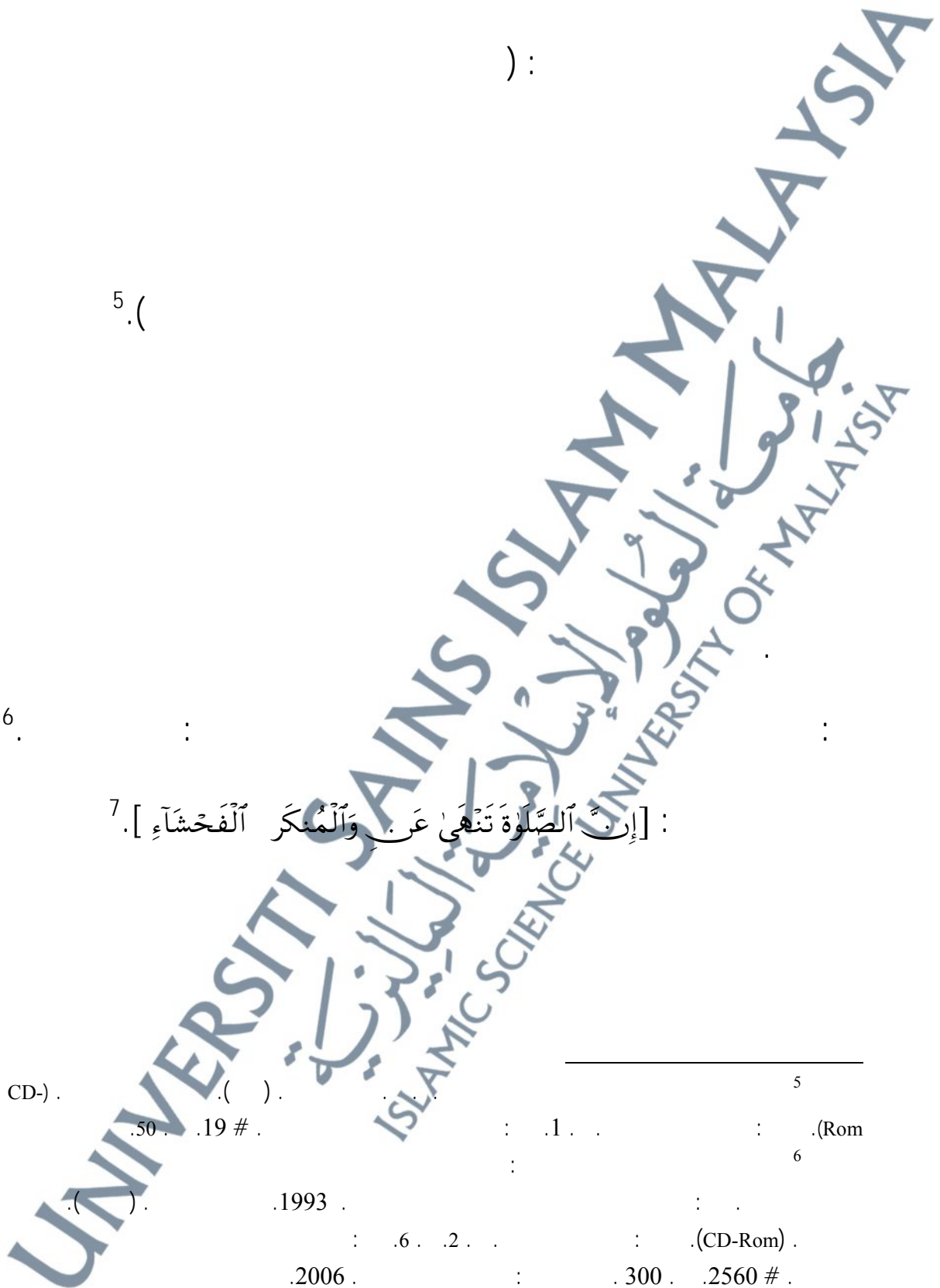
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(Hooker)

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<sup>10</sup> Hasbi, Tgk Muhammad Ash-Shiddieqy. 1985. *Memoedahkan pengertian Islam*. Jakarta: Bulan Bintang. p. 34.

<sup>11</sup> Al-Kumayi, Sulaiman. 2006. *Opcit*. p. 259.

<sup>12</sup> Hooker, B. 2003. *Islam Mazhab Indonesia: "Fatwa – fatwa dan perubahan social"*. (trans). B. Saenong. Jakarta: Teraju. p.3.

<sup>13</sup> Nourouzzaman. 1997. *Fiqh Indonesia. Opcit*. p. 216.

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<sup>14</sup> Hasbi. 1985. Memoedahkan. *Opcit.* p. 44.

<sup>15</sup> Nourouzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 216-217.



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<sup>16</sup> Hasbi. 1985. Memoedahkan. *Opcit.* p. 45-46.

<sup>17</sup> Nourouzzaman. 1997. Fiqh Indonesia. *Opcit.* p. 169.

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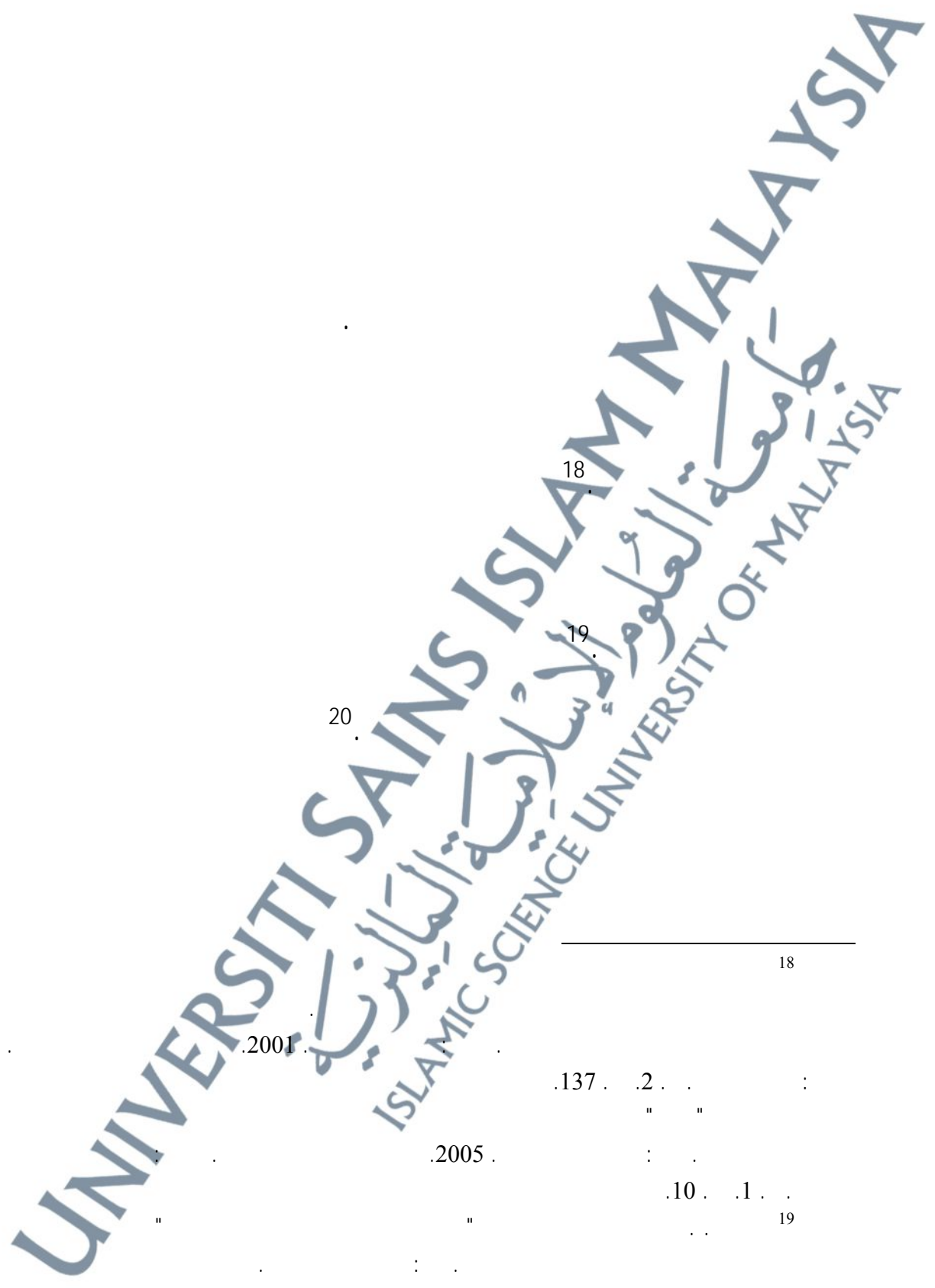
2005 . . . . . :

.10 . . . . . 1 . . . . .

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.125 – 106 . . . . . 1 . . . . . :

.10 . . . . . 2001 . . . . . 20









: [إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ

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النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ].<sup>29</sup>

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	.44 :10 .	
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	.1994 .	
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		.306 . .197 #
.53 - 49 . .16 . . :		.1999 .
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: [وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا].<sup>32</sup>

( )

: [يَتَأْتِيهَا النَّاسُ أُنْقُورًا رَبُّكُمْ الَّذِي خَلَقَكُمْ مِّن نَّفْسٍ وَاحِدَةٍ

وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ

بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا].<sup>33</sup>

.15 :34 . . 32

.1 :4 . . 33

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34. (

: [لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ

قَوْمِهِ فَقَالَ يَنْقُومِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ<sup>35</sup>.] : [وَأِلَىٰعَادِ أَخَاهُمْ هُودًا قَالَ يَنْقُومِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ<sup>36</sup> أَفَلَاتَتَّقُونَ<sup>36</sup>.] : [وَأِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَنْقُومِ اعْبُدُوا اللَّهَمَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ<sup>37</sup>.]

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39 : [لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا].

40 : [وَمَا جَعَلْ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ].

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.286 :2 . .	39
.78 :22 . .	40
.2005 .	41
.36 . .1 .	

[ فَمَالِ هَتُّؤَلَاءِ الْقَوْمِ لَا

يَكَادُونَ يَفْقَهُونَ حَدِيثًا].<sup>44</sup>

<sup>45</sup> : [ لِيَتَفَقَّهُوا فِي الدِّينِ ].<sup>46</sup>

.1 . . . . .	.1410 . . . . .	42
.802 . . . . .	.1995 . . . . .	43
.2 . . . . .	.78 :4 . . . . .	44
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.103 . . . . .	.30 . . . . .	.2006 . . . . .	50
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.55 . .	:	.1986 .

<sup>55</sup> Hasbi, Tgk Muhammad Ash-Shiddieqy. 1997. Pengantar Ilmu Fiqh. Semarang: Pustaka Rizki Putra. Vol. 2. p. 17.

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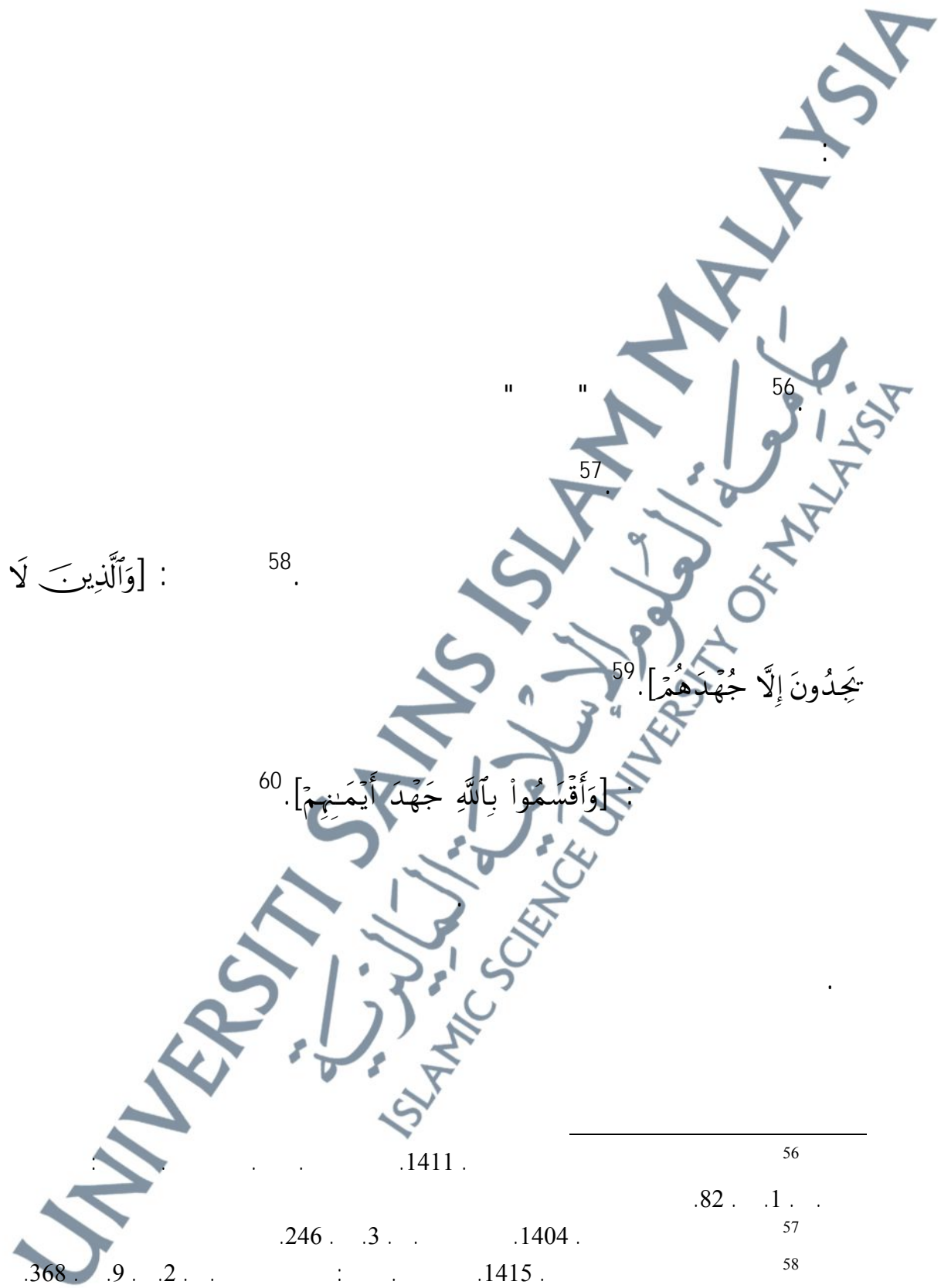
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: [وَالَّذِينَ لَا 58

يَجِدُونَ إِلَّا جُهْدَهُمْ]. 59

: [وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ]. 60



.1411 .	56
.246 . 3 . . 1404 .	.82 . .1 . . 57
.368 . .9 . .2 . . :	58
.1415 .	59
.79 :9 . .	60
.109 :6 . .	



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: [وَمَا كَانَ الْمُؤْمِنُونَ

لِيَنْفِرُوا كَأَفَّةٍ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا

قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ].<sup>64</sup>

53.435,72

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13.670

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<sup>65</sup> Mishail Harkavy, D. 1996. *The New Webster's International Encyclopedia*. Canada: Trident Press International. p.538

<sup>66</sup> Peter Norton, B. 1995. *The New Encyclopedia Britannica*. Vol 6. 15<sup>th</sup> ed. USA: Britannica. P. 298.

<sup>67</sup> Ron Andrews, L. 1976. *A Geography of Indonesia Malaysia Singapore*. Canada: George Philip & o'Neol Pty Press. Ltd. p. 9.

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: (Freddy Numberi)

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<http://www.rileks.com/entertainment/ragam/omg/27125-jumlah-pulau-di-indonesia-akan>

MB. Rahimsyah

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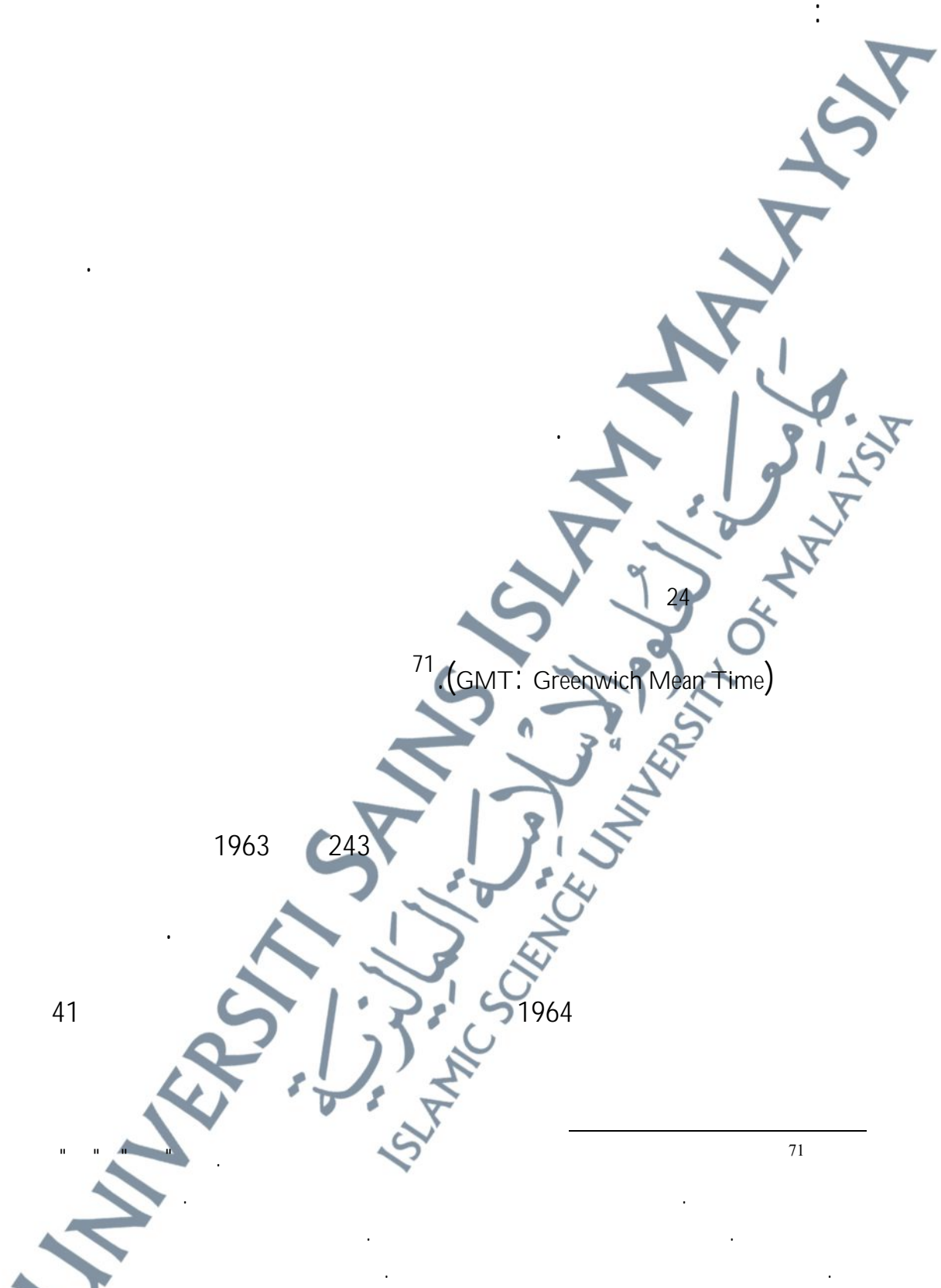
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[http://www.id.wikipedia.org/wiki/Defar\\_Provinsi\\_Indonesia](http://www.id.wikipedia.org/wiki/Defar_Provinsi_Indonesia)

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[http://www.id.wikipedia.org/wiki/jumlah\\_wilayah\\_administratif\\_di\\_indonesia](http://www.id.wikipedia.org/wiki/jumlah_wilayah_administratif_di_indonesia) :



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(Susilo Bambang Yudoyono)

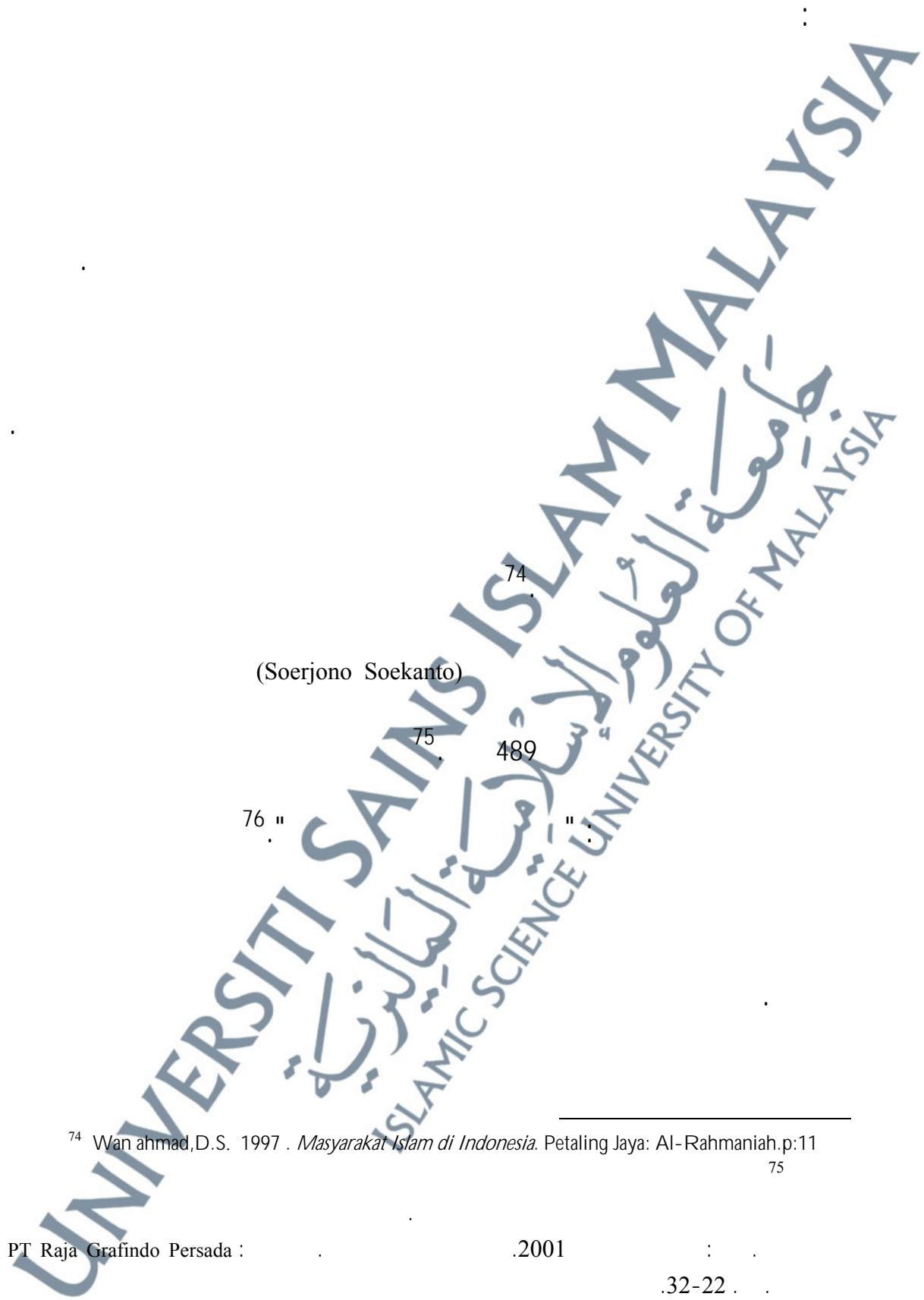
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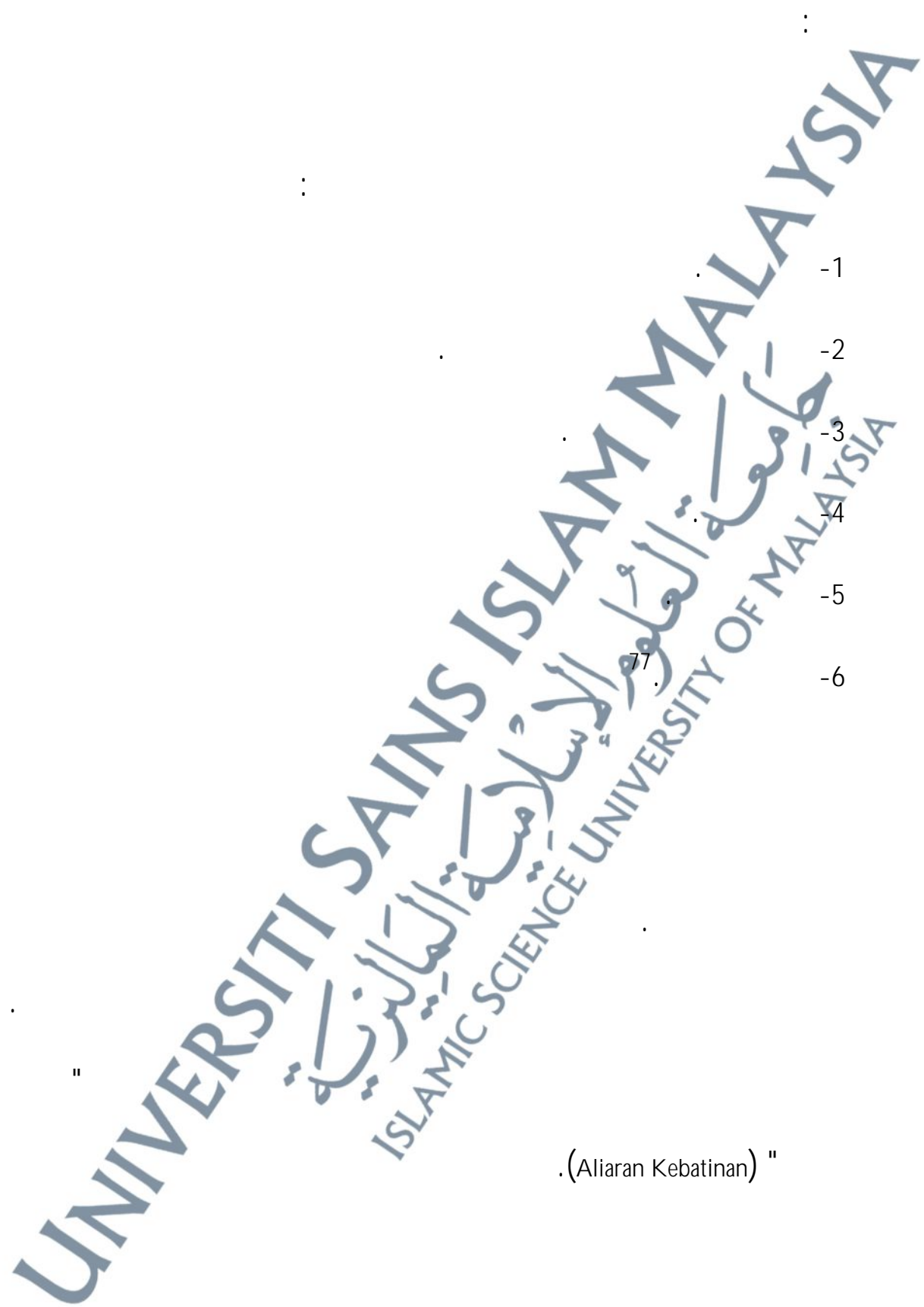


74  
(Soerjono Soekanto)

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76 " "

<sup>74</sup> Wan ahmad,D.S. 1997 . *Masyarakat Islam di Indonesia*. Petaling Jaya: Al-Rahmaniah.p:11  
75

PT Raja Grafindo Persada : .2001 : .  
.32-22 . .  
" " 76



.(Aliaran Kebatinan) "

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<sup>77</sup> Kamil Kartapraja 1985. *Aliran kebatinan dan kepercayaan di Indonesia*. Jakarta: Yayasan Mas Agung. p. 212.

(Wongsonegoro)

1955

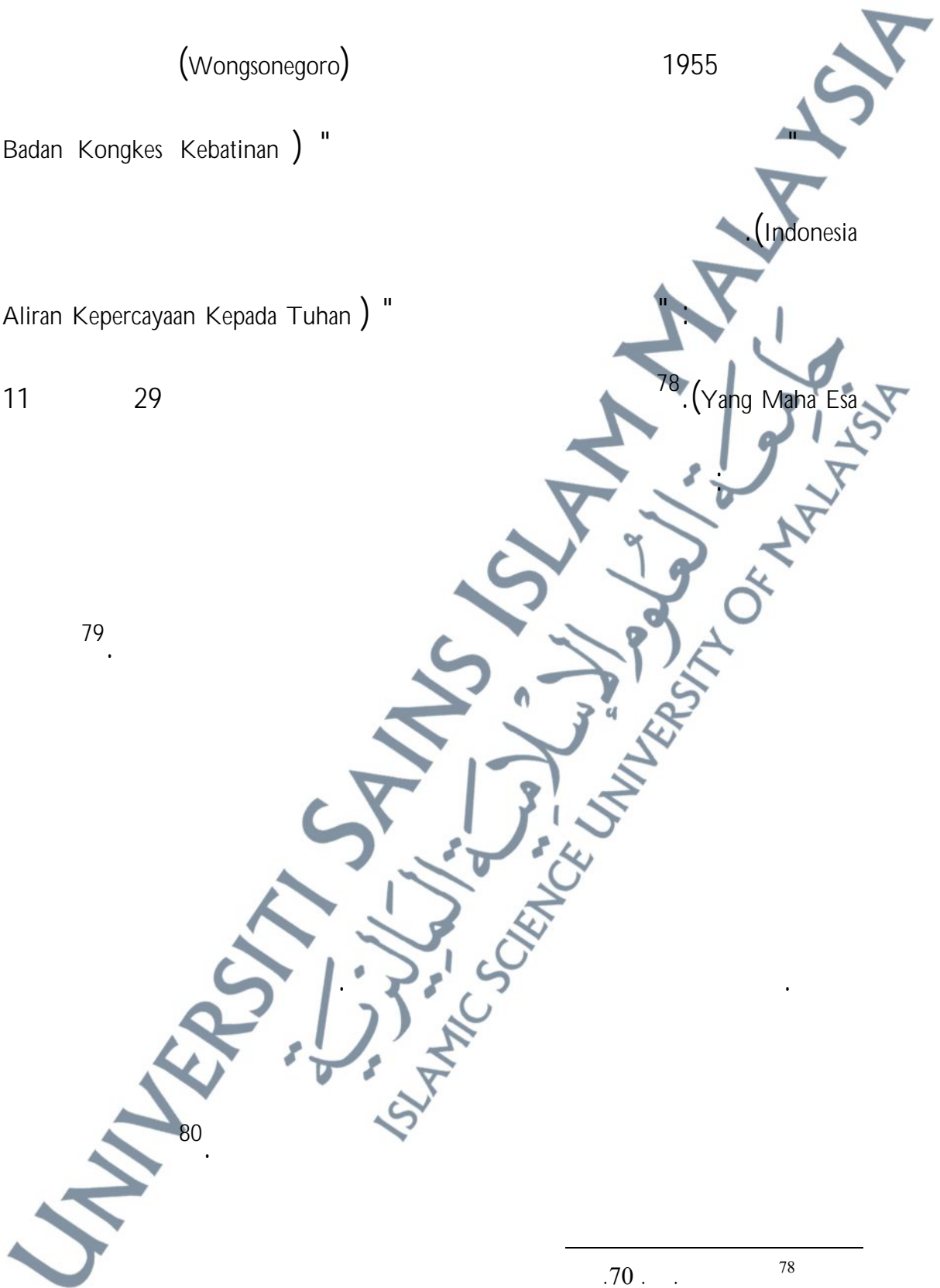
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(Indonesia

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<sup>78</sup> (Yang Maha Esa



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4	Ngelmu Sejati	12	Kawula Warga Naluri
5	Agama Yakin Pancasila	13	Buda Wisnu
6	Ngelmu Beja	14	ADARI
7	Paguyuban Pembuka Das Sanga	15	Suci Rahayu
8	Aliran Samin	16	Pangestu

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(Paguyuban Samarah) -

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<sup>82</sup>. (Wejangan Resi Budha)

(Kawedar

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83 "

<sup>83</sup> Romdon. 1995. *Tashawwuf dan Aliran Kebatinan*. Jogjakarta: PT. Kurnia Kalam Semesta. P. 106

84

<sup>85</sup>(Reinkarnasi)

(Animisma)

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<sup>84</sup> Kamil Kartapraja. 1985. *Aliran*. Opcit. p. 89.

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.773 456 762 . .5 . . : . .2001 .

(Brahmana)

(Vedanta)

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: .(Veda) (panisad )

Abbas, H.Z.A. 1957. *Perkembangan Pemikiran Agama*. Medan: Firma Islamiyah. P: 702

<sup>87</sup> Kamil Kartapraja. 1985. *Aliran*. Opcit. p. 88.

(Aliran Samin)

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(Blora)

(Surosamin)

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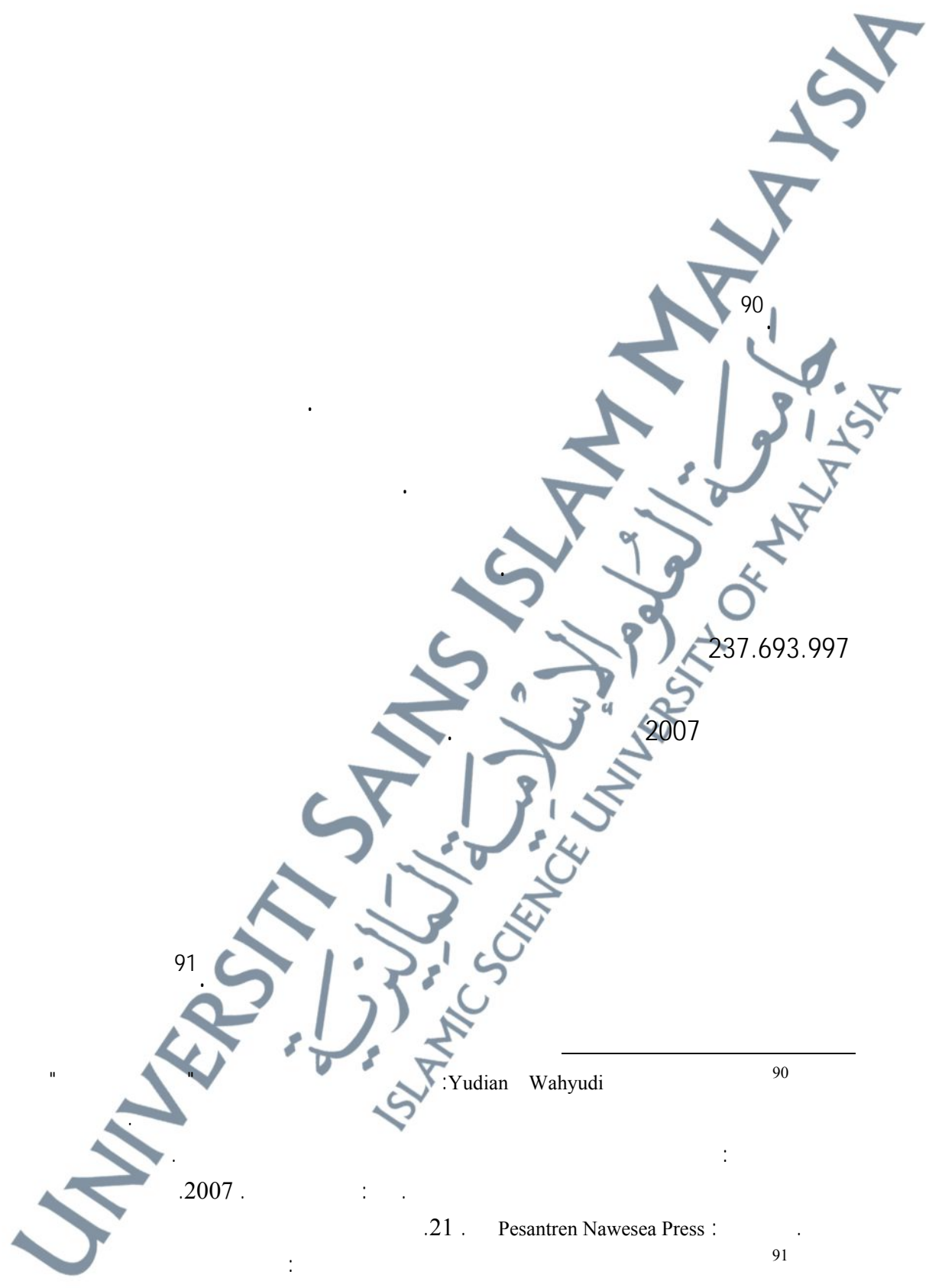
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. : [وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ؟] 93.

( ) : [الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَى

بِالْأُنْثَى]. 94 ( )

( ) : [وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ

وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ]. 95.

( ) [أَنْعَمْتَ

عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ]. 96.

: [وَإِنْ تَطَّعَ أَكْثَرَ

مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ]. 97.

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.118 :2 . . 93

.178 :2 . . 94

.7 :8 . . 95

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.116 :6 . . 97

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" " ( Mad Iwadh)

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" " : [فَأَخَذْتَهُمْ

" " : [وَلَوْ

" " : [أَلَصَّيْحَةُ بِالْحَقِّ فَجَعَلْنَاهُمْ غُثَاءً].<sup>100</sup>

يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ

مُسَمًّى].<sup>101</sup> : [لَا يَسْمَعُ إِلَّا دُعَاءَ وَنِدَاءَ].<sup>102</sup>

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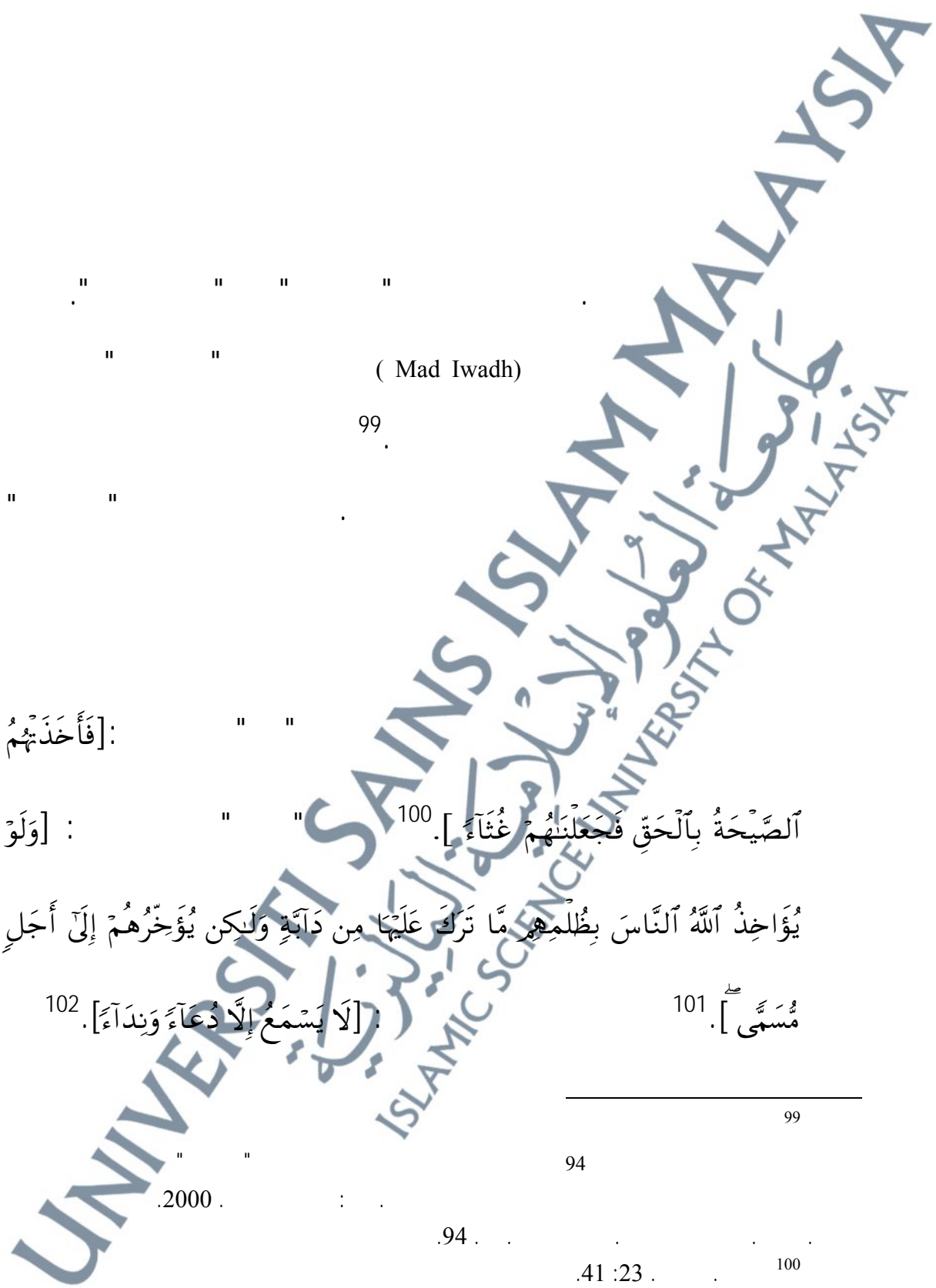
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[سُبْحَانَكَ لَا

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عَلِمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ].

: [وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى].

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: [إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ].<sup>108</sup>

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.1991 .

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.(Gunung Sinai)" " " "

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: [صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ

( عَلَيْهِمْ وَلَا الضَّالِّينَ].<sup>114</sup> " "

" " ( Nikmat )

" " 113

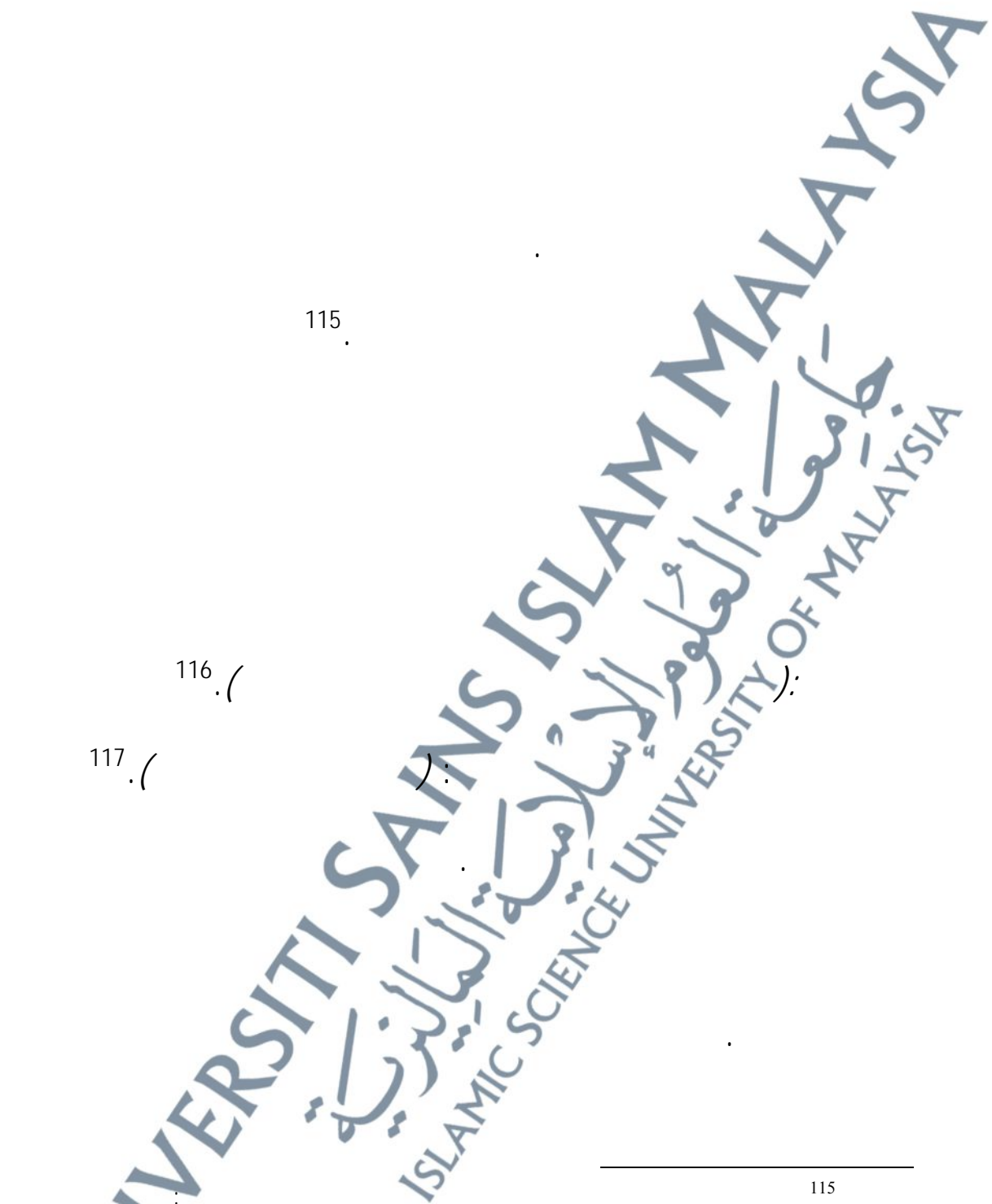
" " ( anak laki laki ) " "

" " ( anak perempuan ) " "

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" " 2010 "Mbah Priok"  
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119 . 144

: [ وَقَالُوا لَا تَذَرُنَّ ءِالْهَتَكُمَّ وَلَا

تَذَرُنَّ وِدًّا وَلَا سُوءًا وَلَا يَغُوتَ وَيَعُوقَ وَنَسْرًا ] .<sup>120</sup>

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<sup>119</sup> Hartono Ahmad Jaiz Hamzah. 2010. *Pendangkalan Aqidah Berkedok Ziarah, kasus kuburan keramat Mbah Priok*. Jakarta: Pustaka Al-Kautsar. p. 14-15.

.23 :71 . . 120

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.308 . .18 . .2 . . :

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<http://www.islamacademy.net/Index.aspx?funtion=item&id=3204&lang=a>

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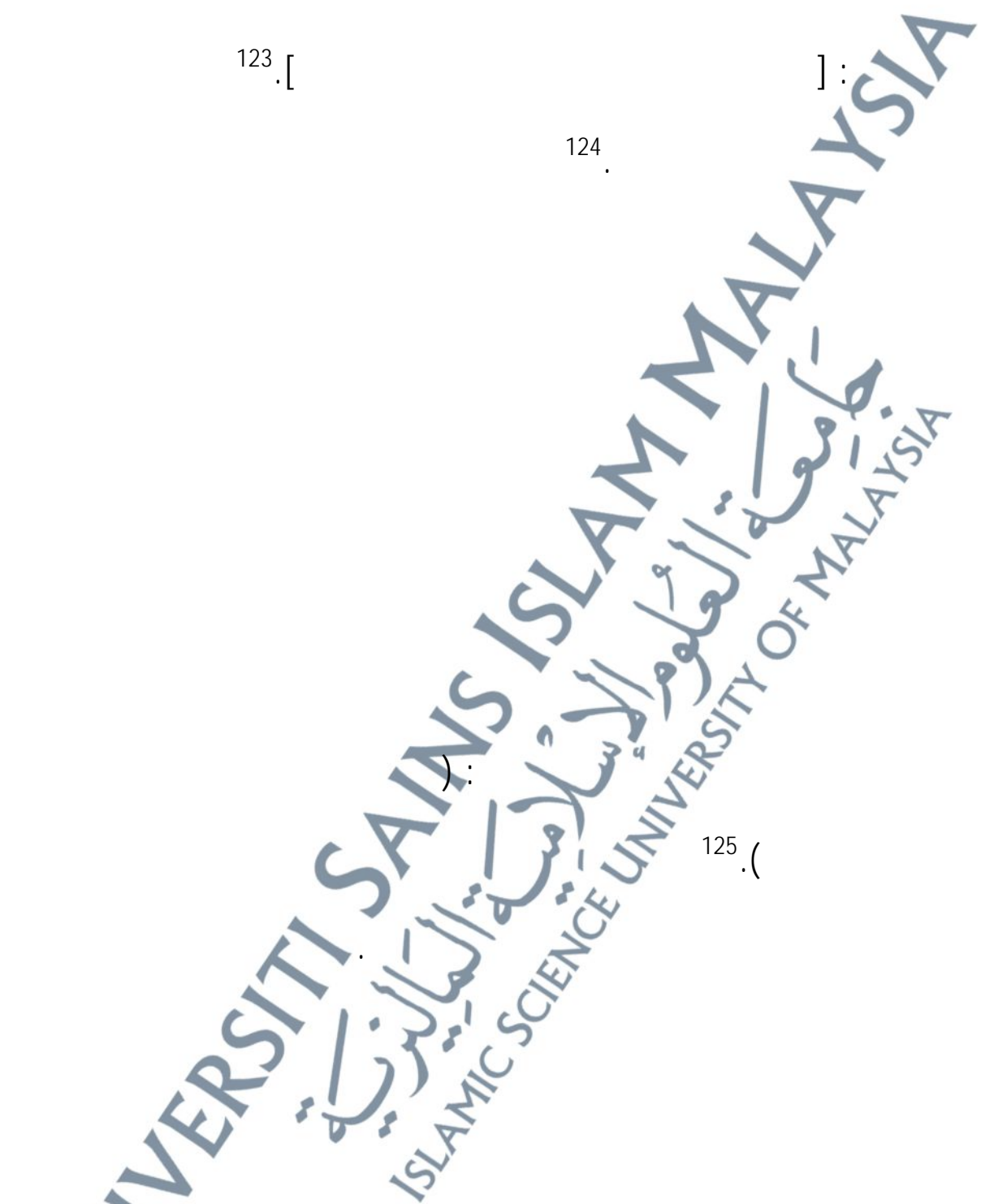
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IJABI: Ikatan Jamaah Ahlil Bait)

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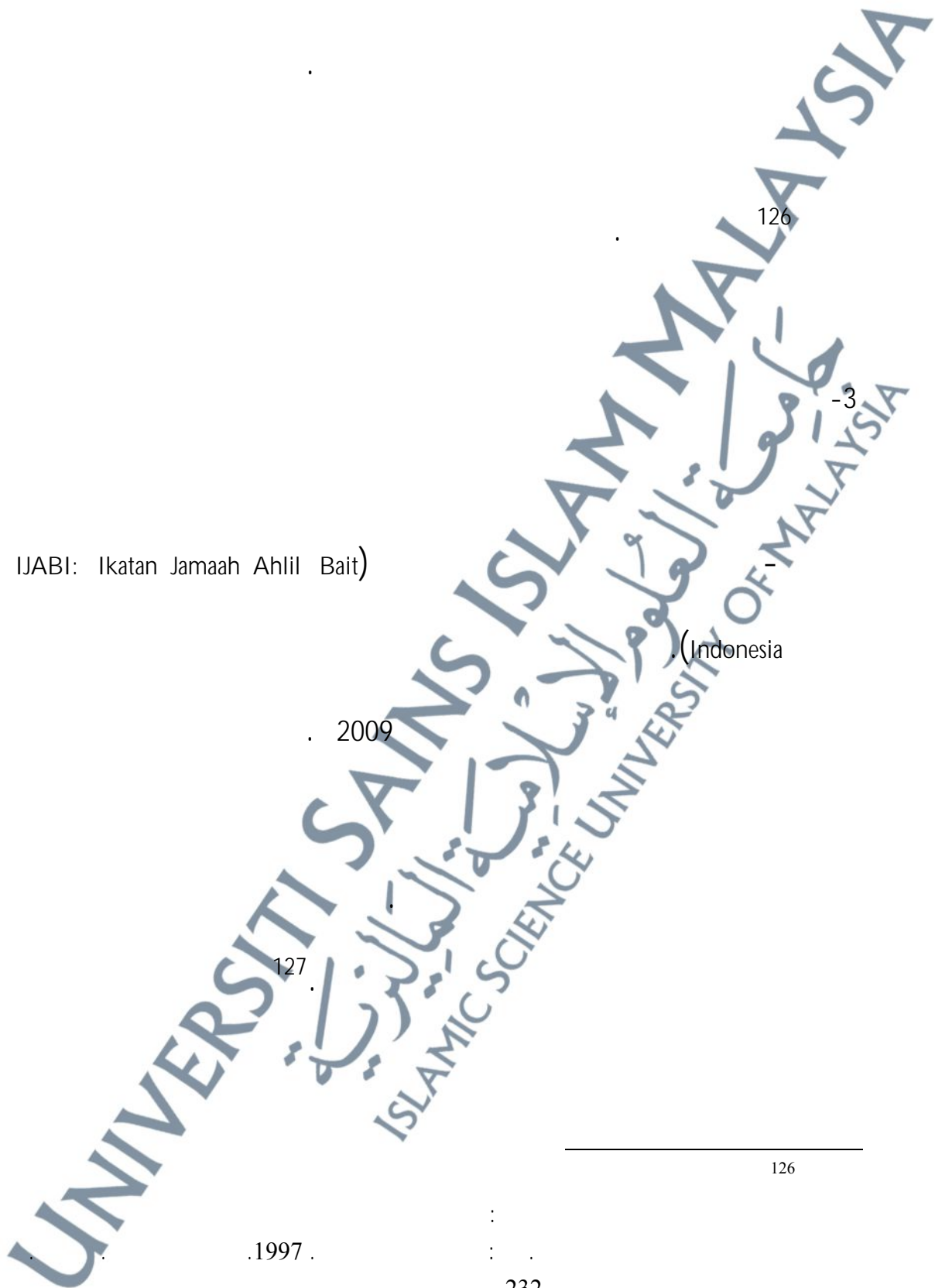
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<sup>127</sup> Muhammad Nour Abdul Rahman. 2009. *IJABI (Ikatan Jamaah Ahlil Bait Indonesia)*. Detik On line. 15/10/2009.



(Lembaga Dakwah Islam Indonesia)

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: [يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ

: بِإِيمَانِهِمْ] 129

<sup>128</sup> Amin Djamaluddin, M. 2008. *Kupas tuntas Kesesata & Kebohongan LDII*. Jakarta: Lembaga Penelitian dan Pengkajian Islam. Ed. 4. p. 2-4

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		"dicekup, halal tulang babi"
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<sup>130</sup> Amin Djamaluddin, M. 2008. Kupas tuntas. *Opcit.* p. 14-15.

<sup>131</sup> *Ibid.* p. 4.

<sup>132</sup> Ahmad Syahrul Nizam Ahmad. 2010 M. 21 pengikut ajaran sesat dicekup, halal tulang babi. *Harian Metro*. 27 nov 2010. p. 1.

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<sup>133</sup> *Ibid.* p. 6.

<sup>134</sup> Amin Djamaluddin, M. 2008. *Awat! Al-qiyadah Al-Islamiah, pemurtadan sistimatik terhadap ummat*. Jakarta: Lembaga Penelitian dan Pengkajian Islam. P. 1.

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<sup>136</sup> Lia Aminuddin. 2004. *Perkenankan aku menjelaskan sebuah takdir*. Jakarta: yayasan Salamullah. p. 40.

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<sup>137</sup> Aunur Rofiq Gufon.2005. *Menyikapi Ummat Islam Ynag tertindas*. Majalah As-Sunnah. Ed. 05. Surakarta: Yayasan Lajnah Istiqomah. p. 29  
.16 . . . .343 . . . . .2005. 138

(Imam Samudra)

: [وَدَّ كَثِيرٌ مِّنْ أَهْلِ

الْكِتَابِ لَوْ يُرَدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ

مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ

اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ].<sup>139</sup>

: [وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقْتَلُونَكُم

وَلَا تَعْتَدُوا ۗ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ].<sup>140</sup>

: [وَمَا كَانَ

الْمُؤْمِنُونَ لِيَنْفِرُوا كَأَفٍّ].<sup>141</sup>

: [فَقَاتِلُوا

الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ

.108 :2 . . 139

.190 :2 . . 140

.122 :9 . . 141

وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّىٰ

يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ.<sup>142</sup>

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<sup>143</sup> Imam Samudra. 2004. *Aku melawan Teroris*. Solo: Azera Press. P. 43

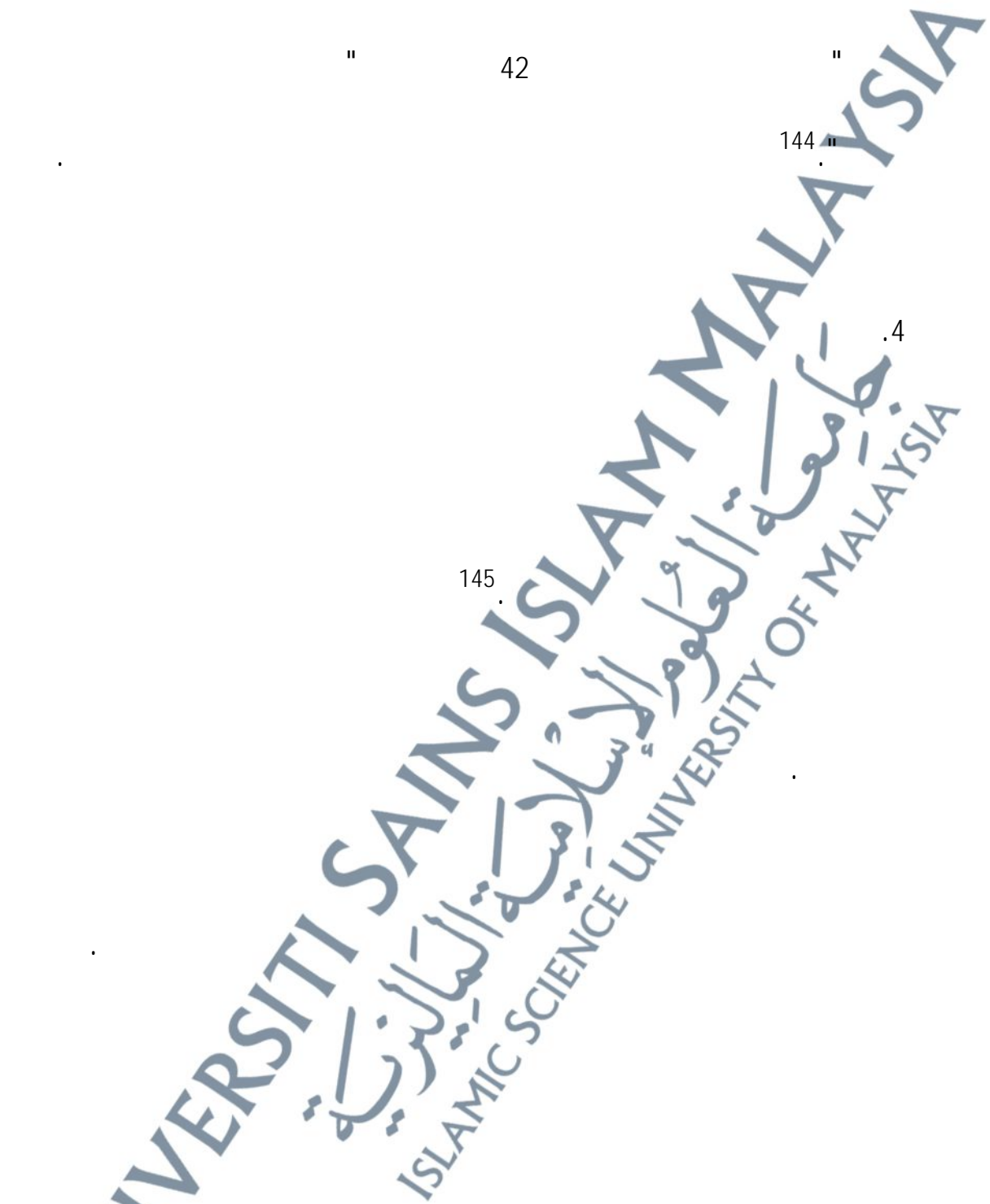
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<sup>146</sup> Hamka

(Minangkabau)

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Burhanuddin Daya. 1995. *Gerakan Pembaharuan Pemikira Islam (Kasus Sumatra Thawalib)*. Yogyakarta: PT Tiara Wacana Yogya. Edt. 2. p. 217.

<sup>147</sup> *Ibid.* p. 166

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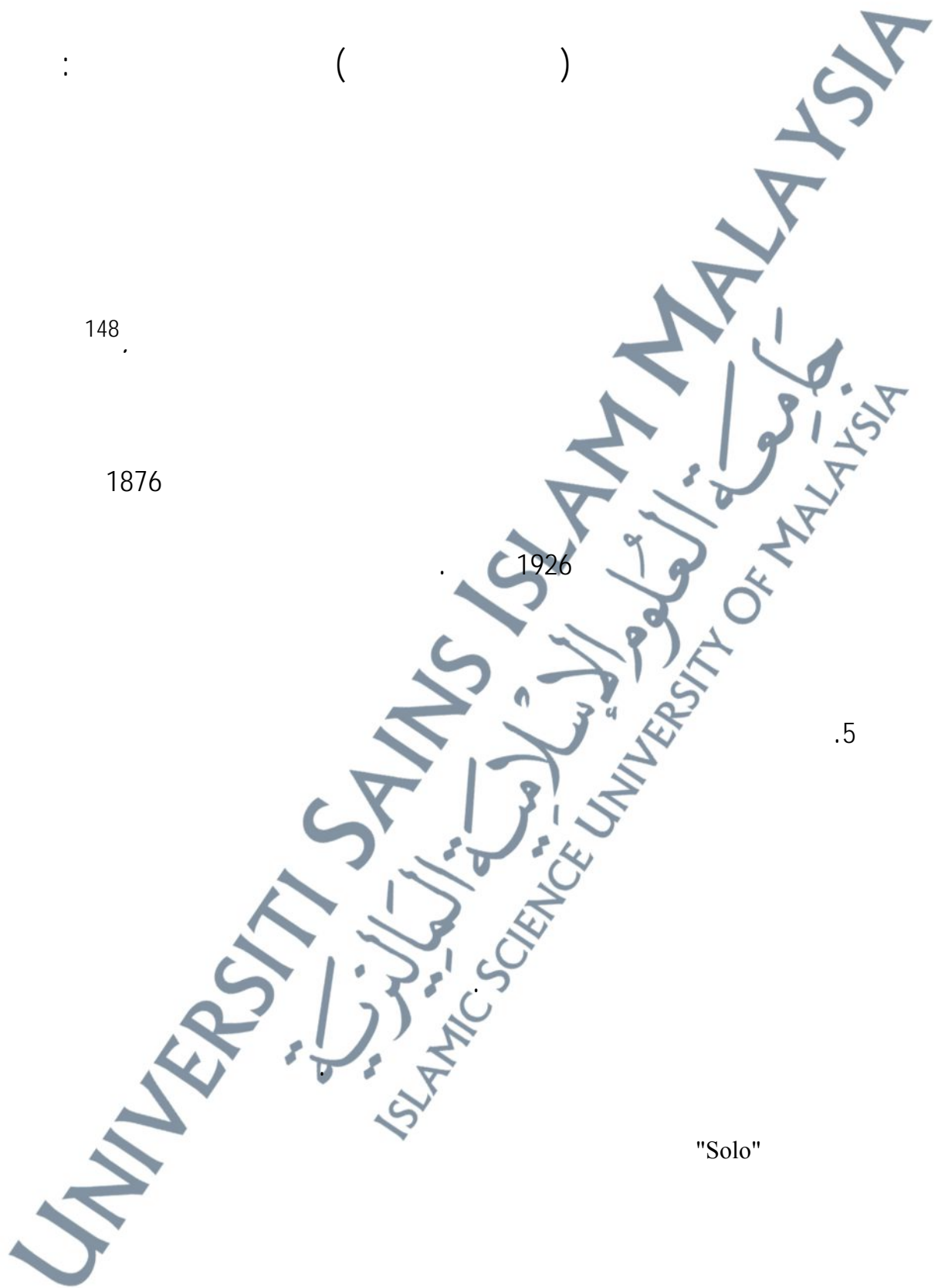
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"Solo"

<sup>148</sup> *Ibid.* p. 170.



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149 Bambang Subagyo. 2009. *Muzakir Kena "Tembak"*. Majalah Hidayatullah. *Opcit.* P. 96  
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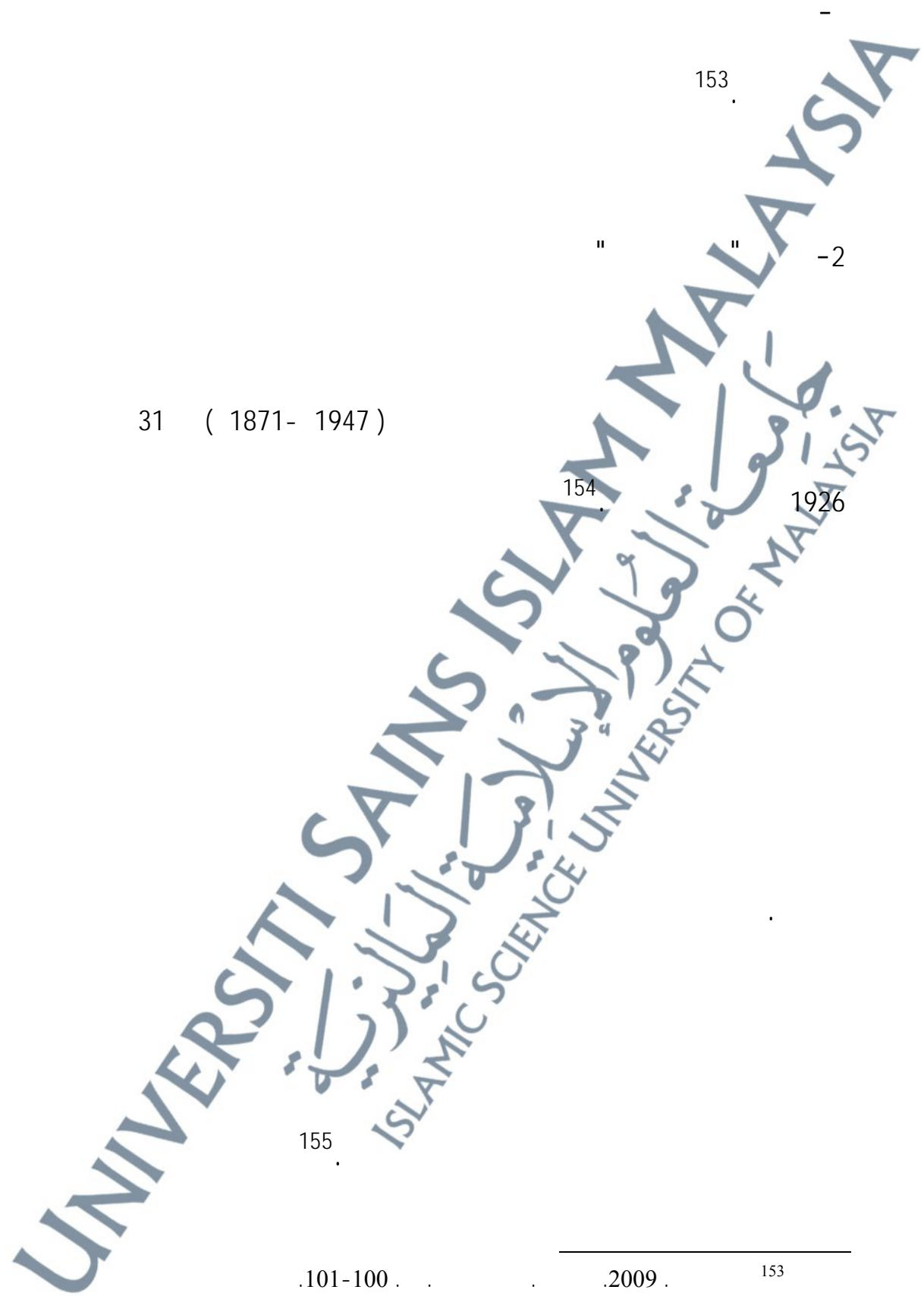
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<sup>154</sup> Choirul Anam. 1999. *Pertumbuhan Dan Perkembangan Nahdlatul Ulama*. Surabaya: Bisma Satu. Edt. 2. p. 61.

<sup>155</sup> *Ibid.* p. 18-19.

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<sup>156</sup> <http://portal.antaranews.com/print/110283/mui-penjaga-moral-umat-pancasila>.  
<sup>157</sup> <http://id.wikipedia.org/wiki/majlis-ulama-indonesia>.

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untuk Kebebasan Beragama dan dan Berkeyakinan"

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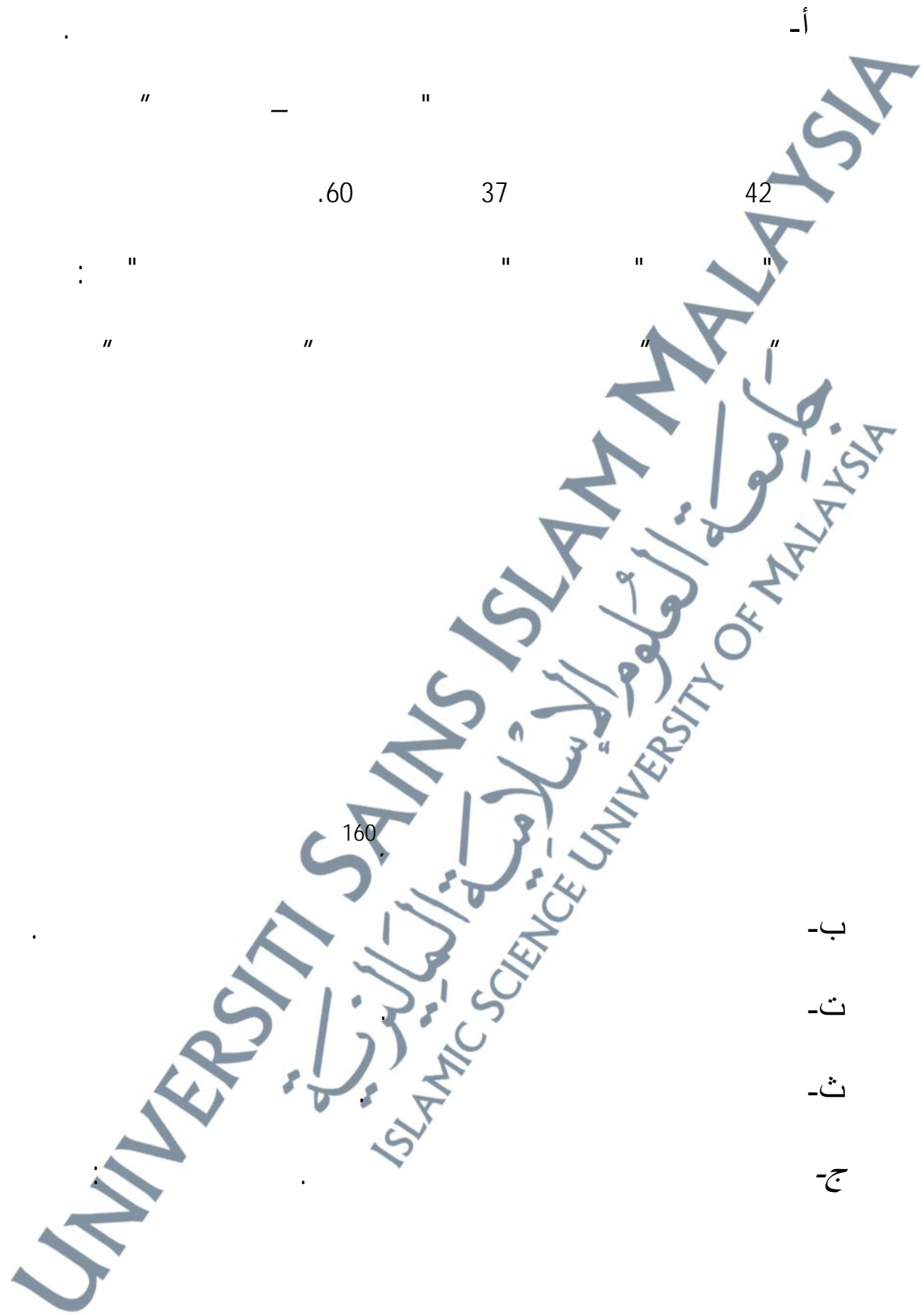
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<http://www.beritaunik.net/unik-aneh/biografi-lengkap-seluruh-presiden-indonesia.html>.

<sup>159</sup> Wawan Purwanto, H. 2009. *Konflik FPI – AKKBB*. Jakarta: CMB Press. p. 11-12.



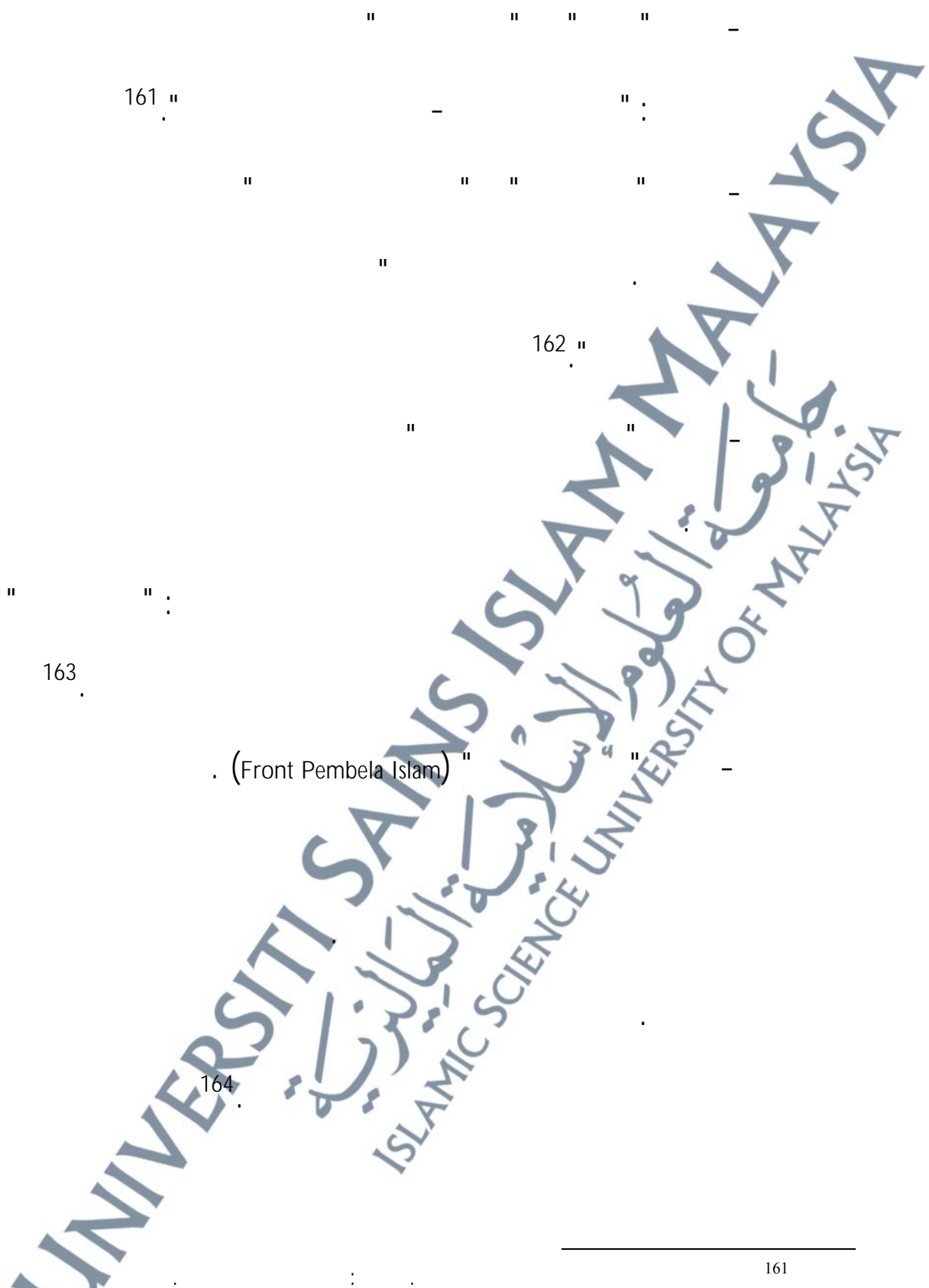
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<sup>160</sup> Choirul Anam. 1999. *Pertumbuhan*. *Opcit.* p. 37-60.



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(Front Pembela Islam) "

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<sup>162</sup> Imam Ghozali Sa'id. 1984. *Lajnah Bahtsu al-Masail*. Jakarta: P.T. Pustaka Panjimas.  
<sup>163</sup> Hamdan Rosyid. 2003. "Fiqh Indonesia". *Himpunan Fatwa-fatwa Majelis Ulama Indonesia*. Jakarta: P.T. Al-Mawardi Prima.  
<sup>164</sup> Wawan Purwanto, H. 2009. Konflik. *Opcit*. p. 11-12.

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(Front Pembela islam)

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